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EPA ADMINISTRATOR DOUGLAS M. COSTLE SPOKE BEFORE THE NATIONAL WILDLIFE FEDERATION, THE NEW ENVIRONMENTALISTS, WASHINGTON, D.C. on DECEMBER 13, 1978

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Remarks by the Honorable
Douglas M. Costle
U.S. Environmental Protection Agency
before the National Wildlife Federation
Washington, D.C.
December 13, 1978

The New Environmentalists

More than a year and a half ago I made my first speech as EPA Administrator to the National Wildlife Federation. In reviewing that speech, I found considerable talk about new objectives for the agency, economic and environmental compatibility, and improving the management of Federal regulations.

Those were the thoughts of a man who had never had a nuclear protester give him a dead fish on national television.

Nor had I faced the House Agriculture Committee, or argued with the Steel industry, or felt the barbs of environmental lawyers, or saw the Amoco Cadiz blacken the feathers of fowl and the aspirations of fishermen. I since have had those experiences and my objectives of March 1977 remain the same. But those events and others have forged a new appreciation for the environmental movement -- an appreciation for the basic tenets of ecology that provide strength and direction in dealing with human affairs.

I have called on those strengths many times in the last 21 months. And I believe others have also -- others whom we might not suspect. The environmental movement has weathered numerous stormy confrontations with big business, growth-at-any-cost advocates, developers, and armchair lawyers and economists. Yet our numbers grow. Our institutions become stronger. The principles of ecology remain as true today as ever before.

The fervor of the late sixties and early seventies has evolved into the environmental institutions of the seventies and eighties. Environmentalists today carry calculators instead of picket signs. Demonstrating housewives are now Presidents of the Lung Association or the League of Women Voters. Law students wearing sweatshirts and sneakers now carry legal briefs in fine leather cases -- and those briefs have established a truly astounding docket of precedent setting environmental decisions.

Perhaps most significant, the street leaders on Earth Day have become the institutional leaders of today. In fact, many of them are now EPA administrators wondering why the environmentalists are shouting at them.

The reason is simple. We have become a permanent part of the political value system. Environmental courses are taught at every major university. Most companies have environmental departments. And grass roots organizations -- of the kind that organize letter writing campaigns, participate in government hearings, and lobby political officials -- abound throughout this country. They have provided strong intellectual leadership on a wide range of issues.

So it's no surprise to me that public opinion polls show that support for environmental programs is broadly based. The differences in support between Republicans and Democrats are negligible. Support among those with a high school education or less has grown until it approaches the level of those with college education. Support among blacks for more government spending on the environment jumped from 33 percent in 1969 to 65 percent today.

A New Resources for the Future poll shows that 53 percent of those polled believe that protecting the environment is so important that requirements and standards cannot be too high, and continuing improvements must be made regardless of cost.

These are attitudes born of experience -- of having seen one environmental forecast after another proved to be right, of having seen technical products made better by environmental concern, of having seen cleaner air and water.

Those who scorned Rachel Carson's "Silent Spring" have seen the chemical disasters with names like kepone, Love Canal, and PCBs. They have also seen the return of birds and wildlife to estuaries no longer threatened by DDT.

Those who castigated environmentalists for holding up the Alaska Pipeline must admit that it's a better, safer line today than it would have been without their protests. And there are plenty of oil men who share that recognition -- at least on an off-the-record basis.

Nationally, sulfur oxides are down 27 percent. Dirt and smoke are down 12 percent. Carbon monoxide is going down at a rate of 5 percent a year. And most importantly, there are people in Los Angeles who can see the mountains for the first time -- in spite of continuing high levels of smog. Their eyes still may water from the effort, but progress is being made.

However, even these successes do not fully explain the masses of people -- two out of three according to a Harris poll last year -- who consider themselves concerned about the environment. So what is it that has attracted blue collar workers,

inner city residents, sophisticated suburbanites, farmers and merchants alike to make this claim?

Certainly, the basic principles of ecology provide worthy answers. Whether articulated by Rene Dubos, or Jacques Cousteau, or any other environmentalist, the principle remains valid that all elements of life are connected to each other in a fabric of cause and effect relationships. We all know that if even one strand is cut, a basic strength of the system is diminished. This understanding has nurture the environmental movement throughout its existence.

James Michener in his new book Chesapeake, which fictionally describes the history of the Chesapeake Bay area, chronicles once again ecological destruction that occurs when this principle is ignored.

Alexis de Tocqueville, after visiting America in the early 1800's, wrote that Americans "are insensible to the wonders of inanimate nature and they may be said not to perceive the mighty forests that surround them till they fall beneath the hatchet. They march across these wilds, draining swamps, turning the course of rivers, peopling solitudes, and subduing nature."

Fortunately, not all Americans were so insensitive. And today few are. We have splendid organizations like the National Wildlife Federation to continually prod the sensibilities of our nation. When President Carter used his executive authority to designate 56 million acres of Alaska as a federally protected national monument, it gave further evidence of the national understanding and support for basic ecological principles.

Certainly this bed rock environmentalism is one explanation for the polls. But I believe that in the last decade, two other broad groups of like-minded peoples have formed -- those who find stability in lasting environmental values and those who have come to respect the environment for its impact on their health and livelihood. These are the new environmentalists, the people who have discovered a source of strength in nature and a new understanding of the fragility of human life. Perhaps they are drawn to this discovery through the general frustrations of a highly technical and complex society: of products that don't work, governments that don't respond, services that aren't rendered, and promises that aren't kept. In the environment they find a sense of order, a permanence in the life cycle of nature, and genuine hope in the age-old renewal of life that regenerates the world. These are values that transcend the daily onslaught of society's breakdowns.

Time magazine, in attempting to draw universal meaning from the recent election results, said America's "mood...seemed quirky, dissatisfied, independent." Perhaps an imprecise and undignified word like "quirky" is appropriate in describing our media oriented life. What can you expect in a television society where cars are fixed by Mr. Goodwrench, and U.S. Senators are best known for their American Express cards.

On top of all that, the University of North Carolina has recalled more than 3,000 diplomas from the class of 1975 to fix the fading ink. Perhaps getting an education these days is as risky as driving a car with radial tires. In any case, it's another symptomatic rupture in the reservoir of faith that we have traditionally

placed in our institutions. Television hyperbole, auto recalls and fading ink symbolize the public frustrations. But the private ones are just as pervasive Our children often refer to this as the "space" problem, with space meaning at least a psychological state in which they are free to pursue their own interests. For those of us born before the days of hard rock music, the plea for space can be translated into less congestion, fewer demands on our time, and a couple of free days with a golf club or a fishing pole. Politically, these frustrations may mean a clarion call for less government, lower taxes and something reverently referred to as Proposition 13.

But whatever the cause of the phenomenon -- from companies that are over-regulated to individuals who are over-congregated -- the plea for space remains the same. And many of the new environmentalists are finding that space in nature, on lakes, in parks and in other rural areas.

These new friends spent $5.1 billion dollars last year on campers and vans. They purchased back packs by the millions. They lined up for marathon races by the thousands. They joined your Federation and they appreciate clean air and clean water.

Some people fear that these environmentalists will destroy the sanctuaries they seek. And preservation is a necessary vigil. But they present a tremendous opportunity for the environmental movement in terms of mass support.

The second group of new environmentalists are those who have felt the adverse impact of degradation on their lives and livelihoods.

The Washington Post ran a story last month with this lead paragraph:

I quote:

"Wearing quilted jackets, string ties and suspenders, the dairy farmers who sat in a Frederick County courtroom last week are not anyone's image of political activists. But they are part of a new group of environmentalists: those who claim that industrial pollution damages their livelihoods as well as the quality of their lives."

These are people who have been harmed by environmental carelessness, or callousness or disregard. They are fishermen fighting kepone in the James River. They are oystermen and crabbers concerned about thermal discharges from nuclear plants, or oil spills from petroleum refineries. They are farmers worried about reduced milk production or damaged trees and crops.

They understand that a clean, healthy environment is in their own economic self-interest. And when economic self-interest reinforces as sound environmental ethic, the combination is just about unbeatable.

Certainly we have come to understand in the last few years that there is an economic cost associated with using up clean air, clean water and other natural resources.

When our forefathers strode mightily across this country, land was their most valuable resource. Land determined voting rights, personal profits, individual stature and physical freedom. To a degree, many of those qualities are still associated with the land.

But for the 80 percent of our population which lives on 20 percent of the land -- in our urban areas -- the values are changing. There is no more land to take. Natural resources are limited. But the land has taken on a new value -- its quality. The quality of the air above it and its proximity to other human

endeavors. The elite today live in environmentally rich areas. Smog is heaviest in poor areas. And real estate values can be measured in the color of the sky and how far you can see. A recent study found that people living in the Four Corners area of the Southwest said they would pay an average of $850 a year to avoid having visibility reduced from 75 to 25 miles.

People are beginning to realize that their quality of life depends on how others use the water and the land. A smokestack on one side of town influences property values on the other side of town. A chemical plant in the next state may contaminate fish in far away waters. It's a pocketbook issue that will continue to swell the ranks of the environmental movement.

People today also can clearly see the connection between the environment and their health -- their ability to work and live with the promise of a full life. The symptoms of many new environmentally related diseases are now becoming visible. Air pollution that destroys the lung and weakens the heart is too often casually described as the source of stinging eyes or a little congestion. But only an ostrich can ignore the miscarriages nervous conditions, sterility and death associated with environmental exposure to certain chemical substances -- many of them cancer causing. One cannot think of kepone, PCBs, PBBs, Love Canal without also thinking: the environmentalists were right.

John B. Oakes wrote on the editorial pages of the New York Times a couple of years ago that, "The environmental cause is neither amorphous nor elitist;it is a combination of pragmatism and ethics. It is summed up," he said, "in the practical

conviction that man cannot survive as a civilized being unless he reaches an accommodation with his natural surroundings; and in the ethical view that if he fails to do so, his survival in such a world will be worthless."

Those convictions and ethics are embodied throughout today's environmental movement -- the old and the new. Whether we come to the environmental cause through concern for ecology, the quality of life, or health and livelihood, we are propelled by the view that survival of one kind or another is at stake.

It is a conviction worth pursuing and a duty worth serving. In the new environmentalists we also have a pragmatism worth understanding. These are people who have moved from the idealism of Earth Day to the realism of 1978. If they share our concern for the environment, they also share a concern for world and national economic problems. If they see the environment as a factor in relieving frustration and improving the general quality of life, they also see that a declining dollar and soaring costs are symbols of another global concern.

As Brookings Institute economist Arthur Okun points out in a recent essay, the opportunities for political and idealogical polarization are considerable in today's society.

It would be easy to cry in anguish that our social conscience is being left at the altar of economic greed; or from the other side that our individual freedoms are imperiled by the preservationists and social reformers. We cannot allow this to happen.

We cannot allow the fanaticism of the right or the left to dictate the national debates.

The new environmentalists are uniquely equipped to prevent this situation, to set the tone for steady and substantial progress in improving the world order. That always has been a special legacy of the environmental movement -- an ability to see the big picture, to provide a philosophical framework for human progress that accounts for all parts of an ecological or economic system.

Our new friends in the environment enhance that legacy and give perspective to us all.

Thank you.

NOVEMBER

COUNCIL ON ENVIRO

STATEMENT TITLE INDEX -

STATE	COUNTY	STATUS	STATE
		FINAL JAPANESE BEETLE RE	
ALABAMA	COFFEE	FINAL CONECUH UNIT PLAN,	
	COVINGTON	FINAL CONECUH UNIT PLAN,	
	ESCAMBIA	FINAL CONECUH UNIT PLAN,	
	WILCOX	DRAFT WEST WILCOX WATER	
ALASKA		FINAL WESTERN LNG PROJEC	
		FINAL KODIAK SMALL BOAT	
	SEVERAL	SUPPLE ALASKA NATIONAL I	
ARIZONA	MARICOPA	DRAFT POINT SOURCE METRO	
		FINAL I-10, 91ST AVENUE	
ARKANSAS	INDEPENDENCE	FINAL INDEPENDENCE STEAM	
CALIFORNIA		SUPPLEPMP FY79, TRAWL F	
	BUTTE	SUPPLESACRAMENTO R., CH	
	GLENN	SUPPLESACRAMENTO R., CH	
	KERN	DRAFT COSO GEOTHERMAL D	
	LOS ANGELES	DRAFT CHINATOWN REDEVELO	
		FINAL ROUTES 1 AND I-10	
	MONO	DRAFT CA-203, MAMMOTH L	
	RIVERSIDE	FINAL SUNDESERT NUCLEAR	
	SAN DIEGO	DRAFT CA-76, OCEANSIDE	
		DRAFT SAN ONOFRE NUCLEA	
	SEVERAL	SUPPLESACRAMENTO RIVER	
	SOLANO	DRAFT CA-12 FAIRFIELD A	
	TEHAMA	SUPPLESACRAMENTO R., CH	
COLORADO	DENVER	FINAL LINCOLN PARK NEIG	
	JEFFERSON	DRAFT DENVER FEDERAL CE	
CONNECTICUT	HARTFORD	DRAFT SOUTH BRANCH-PARK	

1978

VIRONMENTAL QUALITY

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TATEMENT TITLE	ACCESSION NUMBER	DATE FILED	ORIG AGENCY NUMBER
E REGULATORY PROGRAM	81217	11-14-78	USDA
LAN, CONECUH N.F.	81275	11-28-78	USDA
LAN, CONECUH N.F.	81275	11-28-78	USDA
LAN, CONECUH N.F.	81275	11-28-78	USDA
TER SYSTEM	81229	11-16-78	HUD
OJECT, CONSTRUCTION AND OPERATION	81196	11-03-78	FERC
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AL INTEREST LANDS	81276	11-28-78	DOI
ETRO PHOENIX, 208 PLAN	81251	11-24-78	EPA
NUE TO JUNCTION I-10, PHOENIX	81124	11-20-78	DOT
TEAM ELECTRIC STATION, PERMIT	81244	11-21-78	EPA
L FISHERIES OF WASH., OREGON, CALIF.	81236	11-17-78	DOC
CHICO LANDING TO RED BLUFF	81260	11-24-78	COE
CHICO LANDING TO RED BLUFF	81260	11-24-78	COE
L DEVELOPMENT, NWC CHINA LAKE	81238	11-17-78	USN
VELOPMENT PROJECT, LOS ANGELES	81190	11-03-78	HUD
-105, LOS ANGELES	81146	11-07-78	DOT
H LAKES VILLAGE	81226	11-16-78	DOT
EAR POWER PLANT, UNITS 1 AND 2	81199	11-07-78	NRC
DE BYPASS, I-5 EAST TO OCEANSIDE	81214	11-09-78	DOT
LEAR GENERATING STATION, UNITS 2 & 3	81247	11-30-78	NRC
ER BANK PROTECTION PROJECT	81259	11-24-78	COE
D AND SUISUN BYPASS	81233	11-16-78	DOT
CHICO LANDING TO RED BLUFF	81260	11-24-78	COE
EIGHBORHOOD REVITALIZATION	81237	11-20-78	HUD
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ARK RIVER WATERSHED	81205	11-08-78	USDA

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DISTRICT OF CO		DRAFT	NRC HEADQUARTERS,
			SUPPLEMARKET SQUARE, AR
FLORIDA	COLUMBIA	FINAL	OCALA N.F. TIMBER
		FINAL	HOSPITAL LOOP ROA
IDAHO	LEMHI	FINAL	LEESBURG PLANNING
	LINCOLN	FINAL	LITTLE WOOD R. FL
	OWYHEE	FINAL	SILVER CITY, LEAS
ILLINOIS	COOK	DRAFT	POPLAR HILLS DEVE
	DUPAGE	DRAFT	SPRING VALLEY, VI
		DRAFT	FOX VALLEY VILLAG
	KANE	DRAFT	FOX VALLEY VILLAG
	LASALLE	FINAL	LASALLE COUNTY ST
	MCLEAN	DRAFT	BLOOMINGTON AND
	OAKLAND	DRAFT	HURON VALLEY WWT
	OGLE	FINAL	US 51, 5TH AVENUE
	WAYNE	DRAFT	HURON VALLEY WWT
INDIANA	MARION	FINAL	MUIRFIELD SUBDIV
IOWA	LINN	DRAFT	IA-100, FROM IA-
KENTUCKY	BATH	DRAFT	SALT LICK CREEK
	MENIFEE	DRAFT	SALT LICK CREEK
LOUISIANA	BOSSIER	DRAFT	DOGWOOD PARK PHA
	LAFOURCHE	DRAFT	SAND DREDGING OP

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. FLOOD DAMAGE REDUCTION (2)	81245	11-30-78	COE
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, VILLAGE OF CAROL STREAM	81221	11-15-78	HUD
LLAGES	81225	11-15-78	HUD
LLAGES	81225	11-15-78	HUD
Y STATION, UNIT NOS. 1 AND 2	81222	11-15-78	DSC
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EK WATERSHED	81188	11-02-78	USDA
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OPERATIONS	81281	11-29-78	COE

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STATE	COUNTY	STATUS	STA
MAINE	SEVERAL	DRAFT 1979 MAINE SPRUC	
MARYLAND	MONTGOMERY	DRAFT NRC HEADQUARTERS	
	ANNE ARUNDEL	DRAFT BALTIMORE-WASHIN	
	BALTIMORE	DRAFT MARINERS TWO MAR	
		SUPPLEI-83 IN BALTIMOR	
	FREDERICK	DRAFT FREDERICK HEIGHT	
MASSACHUSETTS	ESSEX	SUPPLECBD URBAN RENEWA	
MICHIGAN	OTTAWA	SUPPLEGRAND HAVEN HARB	
MINNESOTA	SEVERAL	FINAL MOUT RIVER BASIN	
MONTANA	FLATHEAD	DRAFT ISLAND PLANNING	
	LAKE	DRAFT ISLAND PLANNING	
NATIONAL		FINAL INVESTIGATION, M	
NEBRASKA	[illegible]	DRAFT US 20, LONG PINE	
NEW JERSEY	UNION	FINAL RAHWAY RIVER/VAN	
NEW YORK	KINGS	FINAL ROCKAWAY INLET-M	
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	ONONDAGA	FINAL DISPOSITION OF	
	WESTCHESTER	DRAFT YONKERS ARTERIAL	

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TERS, RELOCATION AND CONSOLIDATION	A1211	11-09-78	GSA
SHINGTON YACHTING CENTER MAGOTHY RIVER	A1223	11-15-78	COE
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RIAL HIGHWAY SYSTEM, NEPPERHAN ROUTE	A1201	11-08-78	DOT

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	CALDWELL	FINAL	SOUTHWEST LOOP TH
	CAMDEN	DRAFT	JOYCE CREEK FLOOD
	GREENE	DRAFT	US 264 IMPROVEMEN
	MADISON	DRAFT	US 23, TENNESSEE
	MECKLENBURG	FINAL	NC 24-27 (ALBEMAR
	PITT	DRAFT	US 264 IMPROVEMEN
	WILSON	DRAFT	US 264 IMPROVEMEN
NORTH DAKOTA	MCLEAN	DRAFT	MAX NORTH AND SOU
	MERCER	FINAL	STANTON GENERATIN
	WARD	DRAFT	MAX NORTH AND SOU
OHIO	CUYAHOGA	FINAL	CLEVELAND HARBOR
	FAYETTE	DRAFT	US 35, FROM US 6
	GREENE	DRAFT	US 35, FROM US 6
OKLAHOMA	ATOKA	FINAL	MCGEE CREEK PROJ
OREGON		FINAL	CHETCO RIVER JET
			SUPPLEMNP FY79, TRAWL
	SEVERAL	FINAL	SILVIES-MALHEUR
	CURRY	DRAFT	CHETCO-GRAYBACK
	DEL NORTE	DRAFT	CHETCO-GRAYBACK
	JOSEPHINE	DRAFT	CHETCO-GRAYBACK
	LINCOLN	FINAL	MEBO PLANNING UN
	SEVERAL	FINAL	DESCHUTES N.F. M
	TILLAMOOK	FINAL	MEBO PLANNING UN
	YAMHILL	FINAL	MEBO PLANNING UN
PENNSYLVANIA	ALLEGHENY	DRAFT	I-579, CROSSTOWN
		FINAL	SAW MILL RUN, PI
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UR UNIT, MALHEUR/OCHOCO N.F.	A1191	11-02-78	USDA
CK PLANNING UNIT, SISKIYOU NF	A1263	11-27-78	USDA
CK PLANNING UNIT, SISKIYOU NF	A1263	11-27-78	USDA
CK PLANNING UNIT, SISKIYOU NF	A1263	11-27-78	USDA
UNIT, SIUSLAW NATIONAL FOREST	A1247	11-22-78	USDA
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UNIT, SIUSLAW NATIONAL FOREST	A1247	11-22-78	USDA
TOWN BOULEVARD	A1231	11-16-78	DOT
, PITTSBURGH	A1212	11-30-78	COE
, COAL AND ALTERNATE FUELS USE PROGRAM	A1219	11-15-78	DOE

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REGULATORY		DRAFT MOTOR GASOLINE DER	
		DRAFT ELECTRIC UTILITY S	
RHODE ISLAND	NEWPORT	FINAL NEWPORT NAVAL BASE	
	WASHINGTON	FINAL NEWPORT NAVAL BASE	
SEVERAL	SEVERAL	DRAFT COMMERCIAL SAND AN	
		DRAFT MAMMALIAN PREDATOR	
TENNESSEE	CHESTER	FINAL TN-5, US 45, HENDE	
	HENDERSON	FINAL TN-5, US 45, HENDE	
	SHELBY	FINAL HILLSHIRE SUBDIVIS	
TEXAS	BELL	FINAL EAST TEMPLE RESIDE	
	HARRIS	DRAFT HAMILTON CREEK WA	
	COLLIN	DRAFT CROSS CREEK COMMUN	
	EL PASO	DRAFT ACQUISITION OF WA	
	HARRIS	DRAFT MEMORIAL CHASE SU	
		DRAFT PINELAKE SUBDIVIS	
		FINAL CYPRESS POINT SUB	
		FINAL NORTHCLIFFE SUBDI	
UTAH		FINAL ASHLEY N.F. TIMBE	
	DAVIS	DRAFT SALT LAKE CITY IN	
	SALT LAKE	DRAFT SALT LAKE CITY IN	
	SEVERAL	DRAFT BRIDGER-TETON NF,	
WASHINGTON		DRAFT WASHINGTON C2H, E	
		SUPPLEMNT FY79, TWAIL F	
	GRAYS HARBOR	FINAL CHEHALIS RIVER, S	
	KING	DRAFT EAST SIDE GREEN R	
	PIERCE	FINAL BLAIR AND SITCUM	
	SNOHOMISH	FINAL SILVER FIRS-SNOHO	

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EX - BY STATE AND COUNTY

TATEMENT TITLE	ACCESSION NUMBER	DATE FILED	ORIG AGENCY NUMBER
DEREGULATION	A1271	11-28-78	DOE
IY STEAM GENERATING UNITS, STANDARDS	A1274	11-24-78	EPA
RASE, QUONSET POINT, DISPOSITION	A1209	11-09-78	GSA
RASE, QUONSET POINT, DISPOSITION	A1209	11-09-78	GSA
D AND GRAVEL DREDGING, OHIO RIVER	A1215	11-14-78	COE
ATION DAMAGE MANAGEMENT, LIVESTOCK	A1208	11-22-78	DOT
ENDERSON	A1206	11-09-78	DOT
ENDERSON	A1206	11-09-78	DOT
IVISION	A1282	11-29-78	HUD
SIDENTIAL PROJECT	A1207	11-09-78	HUD
WATERSHED	A1282	11-20-78	USDA
MUNITY, PLANO	A1270	11-27-78	HUD
MANEUVER AREA II, FORT BLISS	A1197	11-06-78	USA
SUBDIVISION	A1192	11-03-78	HUD
VISION	A1254	11-20-78	HUD
SUBDIVISION	A1216	11-14-78	HUD
BDIVISION, HOUSTON	A1281	11-28-78	HUD
RBER MANAGEMENT PLAN	A1194	11-03-78	USDA
INTERNATIONAL AIRPORT	A1232	11-16-78	DOT
INTERNATIONAL AIRPORT	A1232	11-16-78	DOT
NF, TIMBER MANAGEMENT PLAN	A1195	11-03-78	USDA
, EVANS PULICY DELETION, AMENDMENT 1	A1235	11-17-78	DOC
L FISHERIES OF WASH., OREGON, CALIF.	A1236	11-17-78	DOC
, SOUTH ABERDEEN & COSMOPOLIS	A1256	11-24-78	COE
EN RIVER WATERSHED	A1239	11-20-78	USDA
CUM WATERWAYS, TACOMA HARBOR	A1260	11-07-78	COE
OHOMISH CASCADE MASTER PLAN	A1189	11-02-78	HUD

COUNCIL ON ENVIRO

STATEMENT TITLE INDEX -

STATE	COUNTY	STATUS	STATE
WISCONSIN	WINNEBAGO	DRAFT RAILROAD CONSOLIDA	
WYOMING	FREMONT	FINAL ASHLEY N.F. TIMBE DRAFT SPLIT ROCK MILL,	

STATEMENT TITLE	ACCESSION NUMBER	DATE FILED	ORIG AGENCY NUMBER
LIDATION, CITY OF OSHKOSH	A1203	11-08-78	DOT
MBER MANAGEMENT PLAN	A1198	11-03-78	USDA
LL, OPERATION, JEFFREY CITY	A1277	11-29-78	NRC

NOVEMBER 1

COUNCIL ON ENVIRONM

STATEMENT TITLE INDEX - BY A

AGENCY BUREAU	STATUS	STATEME
DEPARTMENT OF AGRICULTURE		
ANIMAL AND PLANT HEALTH INSPEC. SERVICE	FINAL	JAPANESE BEETLE REGU
FOREST SERVICE	DRAFT	BRIDGER-TETON NF, TI CHETCO-GRAYBACK PLA ISLAND PLANNING UNI 1979 MAINE SPRUCE BU
	FINAL	SILVIES-MALHEUR UNI ASHLEY N.F. TIMBER LEESBURG PLANNING U MEMO PLANNING UNIT, OCALA N.F. TIMBER MA CONECUH UNIT PLAN, DESCHUTES N.F. MANA
RURAL ELECTRIFICATION ADMINISTRATION	FINAL	STANTON GENERATING
SOIL CONSERVATION SERVICE	DRAFT	SALT LICK CREEK WAT SOUTH BRANCH-PARK R EAST SIDE GREEN RIV HAMILTON CREEK WATE
DEPARTMENT OF COMMERCE		
NATL OCEANIC AND ATMOSPHERIC ADMIN.	DRAFT	WASHINGTON CZM, EVA SUPPLEMPHP FY79, TRAWL FIS
DEPARTMENT OF DEFENSE, ARMY	DRAFT	ACHUISITION OF MANE
DEPARTMENT OF DEFENSE, NAVY	DRAFT	COSO GEOTHERMAL DEV
DEPARTMENT OF ENERGY	DRAFT	FUEL USE ACT, COAL MOTOR GASOLINE DERE

1978

RONMENTAL QUALITY

BY AGENCY, BUREAU, & STATUS

TEMENT TITLE	ACCESSION NUMBER	DATE FILED	NTIS ORDER NUMBER
REGULATORY PROGRAM	81217	11-14-78	(NONE)
, TIMBER MANAGEMENT PLAN	81195	11-03-78	(NONE)
PLANNING UNIT, SISKIYOU NF	81263	11-27-78	(NONE)
UNIT, FLATHEAD NF	81267	11-27-78	(NONE)
E BUDWORM SUPPRESSION PROJECT	81268	11-30-78	(NONE)
UNIT, MALHEUR/OCHOCO N.F.	81191	11-02-78	(NONE)
ER MANAGEMENT PLAN	81194	11-03-78	(NONE)
G UNIT, SALMON NATIONAL FOREST	81246	11-22-78	(NONE)
IT, SIUSLAW NATIONAL FOREST	81247	11-22-78	(NONE)
R MANAGEMENT PLAN	81266	11-27-78	(NONE)
N, CONECUH N.F.	81275	11-29-78	(NONE)
ANAGEMENT PLAN	81278	11-29-78	(NONE)
NG STATION, 60 MW STEAM GENERATOR	81210	11-09-78	(NONE)
WATERSHED	81188	11-02-78	(NONE)
K RIVER WATERSHED	81205	11-08-78	(NONE)
RIVER WATERSHED	81239	11-20-78	(NONE)
ATERSHED	81242	11-20-78	(NONE)
EVANS POLICY DELETION, AMENDMENT 1	81235	11-17-78	(NONE)
FISHERIES OF WASH., OREGON, CALIF.	81236	11-17-78	(NONE)
ANEUVER AREA II, FORT BLISS	81197	11-06-78	(NONE)
DEVELOPMENT, NWC CHINA LAKE	81234	11-17-78	(NONE)
OAL AND ALTERNATE FUELS USE PROGRAM	81219	11-15-78	(NONE)
DEREGULATION	81271	11-28-78	(NONE)

COUNCIL ON ENVIRON

STATEMENT TITLE INDEX - BY

AGENCY BUREAU	STATUS	STATEM
DEPARTMENT OF HUD	DRAFT	MEMORIAL CHASE SUBD
		FREDERICK HEIGHTS H
		SPRING VALLEY, VILL
		FOX VALLEY VILLAGES
		POPLAR HILLS DEVELO
		PINELAKE SUBDIVISIO
		DOGWOOD PARK PHASE
		CROSS CREEK COMMUNI
	FINAL	SILVER FIRS-SNOHOMI
		CYPRESS POINT SUBDI
		NORTHCLIFFE SUBDIVI
		HILLSHIRE SUBDIVISI
		MUIRFIELD SUBDIVISI
	SUPPLEM	CBD URBAN RENEWAL P
SECTION 104(H)	DRAFT	EAGLE-MARKET STREET
		CHINATOWN REDEVELOP
		WEST WILCOX WATER S
	FINAL	EAST TEMPLE RESIDEN
		DISPOSITION OF AMOS
		LINCOLN PARK NEIGHB
DEPARTMENT OF INTERIOR		
BUREAU OF LAND MANAGEMENT	SUPPLEM	ALASKA NATIONAL IN
	FINAL	SILVER CITY, LEASE
BUREAU OF RECLAMATION	FINAL	MCGEE CREEK PROJECT
BUREAU OF SPORTS FISHERIES AND WILDLIFE	DRAFT	MAMMALIAN PREDATOR
DEPARTMENT OF TRANSPORTATION		
FEDERAL AVIATION ADMINISTRATION	DRAFT	BLOOMINGTON AND NOR
		SALT LAKE CITY INTE
FEDERAL HIGHWAY ADMINISTRATION	DRAFT	US 35, FROM US 6A T
		YONKERS ARTERIAL HI
		RAILROAD CONSOLIDAT
		US 264 IMPROVEMENT,
		MAX NORTH AND SOUTH
		CA-76, OCEANSIDE BY

IRONMENTAL QUALITY

BY AGENCY, BUREAU, & STATUS

ATEMENT TITLE	ACCESSION NUMBER	DATE FILED	NTIS ORDER NUMBER
SUBDIVISION	81192	11-03-78	(NONE)
TS HOUSING PROJECT	81208	11-09-78	(NONE)
VILLAGE OF CAROL STREAM	81221	11-15-78	(NONE)
AGES	81225	11-15-78	(NONE)
VELOPMENT IN HOFFMAN ESTATES	81226	11-15-78	(NONE)
ISION	81254	11-24-78	(NONE)
ASE II SUBDIVISION	81257	11-24-78	(NONE)
MUNITY, PLANO	81270	11-28-78	(NONE)
HOMISH CASCADE MASTER PLAN	81189	11-02-78	(NONE)
UBDIVISION	81216	11-14-78	(NONE)
DIVISION, HOUSTON	81241	11-20-78	(NONE)
VISION	81282	11-29-78	(NONE)
VISION, INDIANAPOLIS	81286	11-30-78	(NONE)
AL PROJECT, NEWBURYPORT	81240	11-20-78	(NONE)
REET DEVELOPMENT PROJECT (UDAG)	80777	11-29-78	(NONE)
ELOPMENT PROJECT, LOS ANGELES	81190	11-03-78	(NONE)
ER SYSTEM	81229	11-16-78	(NONE)
IDENTIAL PROJECT	81207	11-09-78	(NONE)
AMOS BLOCK, SYRACUSE	81220	11-15-78	(NONE)
IGHBORHOOD REVITALIZATION	81237	11-20-78	(NONE)
L INTEREST LANDS	81276	11-28-78	(none)
ASE OF PUBLIC LANDS	81262	11-27-78	(NONE)
JECT	81202	11-08-78	(NONE)
TOR DAMAGE MANAGEMENT, LIVESTOCK	81248	11-22-78	(NONE)
NORMAL AIRPORT	81187	11-01-78	(NONE)
INTERNATIONAL AIRPORT	81232	11-16-78	(NONE)
68 TO US 35 BYPASS	81198	11-07-78	(NONE)
L HIGHWAY SYSTEM, NEPPERHAN ROUTE	81201	11-08-78	(NONE)
IDATION, CITY OF OSHKOSH	81203	11-08-78	(NONE)
ENT, WILSON TO GREENVILLE	81204	11-08-78	(NONE)
OUTH, US 83, ND-23 TO ND-37	81213	11-09-78	(NONE)
E BYPASS, I-5 EAST TO OCEANSIDE	81214	11-09-78	(NONE)

COUNCIL ON ENVIRON

STATEMENT TITLE INDEX - BY

AGENCY BUREAU	STATUS	STATEM
DEPARTMENT OF TRANSPORTATION FEDERAL HIGHWAY ADMINISTRATION	DRAFT	US 20, LONG PINE JU CA-203, MAMMOTH LAK CA-12 FAIRFIELD AND I-579, CROSSTOWN BO IA-100, FROM IA-149 NY-47, ROCHESTER OU US 23, TENNESSEE ST
	FINAL	I-10, 91ST AVENUE T ROUTES 1 AND I-105, NC 24-27 (ALBEMARLE TN-5, US 45, HENDER HOSPITAL LOOP ROAD, US 51, 5TH AVENUE T
		SOUTHWEST LOOP THOR
	SUPPLEMI-83	IN BALTIMORE C
ENVIRONMENTAL PROTECTION AGENCY EPA, HEADQUARTERS	DRAFT	ELECTRIC UTILITY ST
EPA, REGION 5	DRAFT	HURON VALLEY WHT CO
EPA, REGION 6	FINAL	INDEPENDENCE STEAM
EPA, REGION 9	DRAFT	POINT SOURCE METRO
FEDERAL ENERGY REGULATORY COMMISSION	FINAL	WESTERN LNG PROJECT
FEDERAL MARITIME COMMISSION	FINAL	INVESTIGATION, MOVE
GENERAL SERVICES ADMINISTRATION	DRAFT	NRC HEADQUARTERS, DENVER FEDERAL CEN

ATEMENT TITLE	ACCESSION NUMBER	DATE FILED	NTIS ORDER NUMBER
E JUNCTION, EAST AND WEST	81224	11-15-78	(NONE)
LAKES VILLAGE	81228	11-16-78	(NONE)
AND SUISUN BYPASS	81230	11-16-78	(NONE)
N BOULEVARD	81231	11-16-78	(NONE)
-149 TO IA-94	81245	11-21-78	(NONE)
R OUTER LOOP, GREECE	81250	11-22-78	(NONE)
E STATE LINE TO US 19	81253	11-24-78	(NONE)
JE TO JUNCTION I-10, PHOENIX	81124	11-20-78	(NONE)
105, LOS ANGELES	81146	11-07-78	(NONE)
APLE RD.), SR 3128-NC 51	81186	11-01-78	(NONE)
NDERSON	81206	11-09-78	(NONE)
OAD, LAKE CITY	81233	11-17-78	(NONE)
UE TO LAKEVIEW DRIVE, ROCHELLE	81238	11-20-78	(NONE)
THOROUGHFARE, NC 18 TO US 321	81264	11-27-78	(NONE)
RE CITY, GAY STREET TO I-95	81218	11-14-78	(NONE)
Y STEAM GENERATING UNITS, STANDARDS	81274	11-24-78	(NONE)
T CONTROL SYSTEM FACILITIES PLAN	81249	11-22-78	(NONE)
EAM ELECTRIC STATION, PERMIT	81244	11-21-78	(NONE)
TRO PHOENIX, 208 PLAN	81251	11-24-78	(NONE)
JECT, CONSTRUCTION AND OPERATION	81196	11-03-78	(NONE)
HOVEMENT OF WASTEPAPER AND WOODPULP	81273	11-28-78	(NONE)
S, RELOCATION AND CONSOLIDATION	81211	11-09-78	(NONE)
CENTER, LAKEWOOD	81261	11-27-78	(NONE)

COUNCIL ON ENVIRO

STATEMENT TITLE INDEX - BY

AGENCY BUREAU	STATUS	STATE
GENERAL SERVICES ADMINISTRATION		
	FINAL	NEWPORT NAVAL BASE
NUCLEAR REGULATORY COMMISSION		
	DRAFT	SPLIT ROCK MILL,
		SAN ONOFRE NUCLEA
	FINAL	SUNDESERT NUCLEAR
		LASALLE COUNTY ST
PENNSYLVANIA AVE. DEVELOPMENT CORP.		
	SUPPLEM	MARKET SQUARE, AR
U.S. ARMY CORPS OF ENGINEERS		
	DRAFT	COMMERCIAL SAND A
		BALTIMORE-WASHING
		MARINERS TWO MARI
		JOYCE CREEK FLOOD
		SAND DREDGING OPE
	FINAL	CLEVELAND HARBOR
		BLAIR AND SITCUM
		SAW MILL RUN, PIT
		CHEHALIS RIVER, S
		HOOT RIVER BASIN
		CHETCO RIVER JETT
		KODIAK SMALL BOAT
		ROCKAWAY INLET-NO
		RAMAY RIVER/VAN
		LITTLE WOOD R. FL
	SUPPLEM	GRAND HAVEN HARBO
		SACRAMENTO RIVER
		SACRAMENTO R., CH

STATEMENT TITLE	ACCESSION NUMBER	DATE FILED	NTIS ORDER NUMBER
BASE, QUONSET POINT, DISPOSITION	81209	11-09-78	(NONE)
L, OPERATION, JEFFREY CITY	81277	11-29-78	(NONE)
LEAR GENERATING STATION, UNITS 2 & 3	81287	11-30-78	(NONE)
EAR POWER PLANT, UNITS 1 AND 2	81199	11-07-78	(NONE)
STATION, UNIT NOS. 1 AND 2	81222	11-15-78	(NONE)
, ARCHIVES AND RECORD SERVICE ANNEX	81268	11-28-78	(NONE)
ND AND GRAVEL DREDGING, OHIO RIVER	81215	11-14-78	(NONE)
MINGTON YACHTING CENTER MAGOTHY RIVER	81223	11-15-78	(NONE)
MARINA, PERMIT, MIDDLE RIVER	81227	11-16-78	(NONE)
LOOD CONTROL PROJECT	81280	11-29-78	(NONE)
OPERATIONS	81281	11-29-78	(NONE)
BOR NAVIGATION PROJECT	81193	11-03-78	(NONE)
CUM WATERWAYS, TACOMA HARBOR	81200	11-07-78	(NONE)
PITTSBURGH	81212	11-30-78	(NONE)
R, SOUTH ABERDEEN & COSMOPOLIS	81256	11-24-78	(NONE)
SIN FLOOD CONTROL	81265	11-27-78	(NONE)
JETTY EXTENSION, OREGON (2)	81269	11-28-78	(NONE)
BOAT HARBOR (2)	81272	11-29-78	(NONE)
T-NORTON PT, EROSION CONTROL	81283	11-30-78	(NONE)
VAN WINKLES BROOK, FLOOD CONTROL	81284	11-30-78	(NONE)
, FLOOD DAMAGE REDUCTION (2)	81285	11-30-78	(NONE)
ARBOR, LAKE MICHIGAN	81252	11-24-78	(NONE)
VER BANK PROTECTION PROJECT	81259	11-24-78	(NONE)
, CHICO LANDING TO RED BLUFF	81260	11-24-78	(NONE)

NOVEMBER 1978

ENVIRONMENTAL PROTECTION AGENCY

102 STATEMENT SUMMARY

AGENCY	DRAFT 102'S (NO FINAL)	FINAL
DEPARTMENT OF AGRICULTURE	8	9
DEPARTMENT OF COMMERCE	1	0
DEPARTMENT OF DEFENSE, ARMY	1	0
DEPARTMENT OF DEFENSE, NAVY	1	0
DEPARTMENT OF ENERGY	2	0
DEPARTMENT OF HUD	11	8
DEPARTMENT OF INTERIOR	1	2
DEPARTMENT OF TRANSPORTATION	15	7
ENVIRONMENTAL PROTECTION AGENCY	3	1
FEDERAL ENERGY REGULATORY COMMISSION	0	1
FEDERAL MARITIME COMMISSION	0	1
GENERAL SERVICES ADMINISTRATION	2	1
NUCLEAR REGULATORY COMMISSION	2	2
PENNSYLVANIA AVE. DEVELOPMENT CORP.	0	0
U.S. ARMY CORPS OF ENGINEERS	5	10
TOTALS	52	42

NAL 102'S	SUPPLEMENTS	TOTAL
9	0	17
0	1	2
0	0	1
0	0	1
0	0	2
8	1	20
2	1	4
7	1	23
1	0	4
1	0	1
1	0	1
1	0	3
2	0	4
0	1	1
10	3	18
42	8	102

DEPARTMENT OF AGRICULTURE

CONTACT: MR. BARRY FLAMM
COORDINATOR
ENVIRONMENTAL QUALITY ACTIVITIES
U.S. DEPARTMENT OF AGRICULTURE
ROOM 359A
WASHINGTON, D.C. 20250
(202) 447-3965

ANIMAL AND PLANT HEALTH INSPEC. SERVICE

FINAL — DATE

JAPANESE BEETLE REGULATORY PROGRAM — 11/14

THIS STATEMENT PRESENTS THE SELECTION CRITERIA OF THE JAPANESE BEETLE REGULATORY PROGRAM OF RETARDING THE ARTIFICIAL MOVEMENT OF THE JAPANESE BEETLE BY AIRCRAFT FROM INFESTED AREAS TO THE FOLLOWING NONINFESTED STATES: ARIZONA, CALIFORNIA, IDAHO, NEVADA, OREGON, UTAH AND WASHINGTON, AND CERTAIN FOREIGN COUNTRIES. APPROXIMATELY SEVEN AIRPORTS IN THE INFESTED AREA MAY BE DECLARED HAZARDOUS DUE TO HIGH POPULATIONS OF JAPANESE BEETLES IN THE COMING YEAR. APPROXIMATELY 3,000 AIRCRAFT WILL REQUIRE SOME TYPE OF CHEMICAL TREATMENT.
(USDA-APHIS,(ADM)-78-1F)
COMMENTS MADE BY: HEW DOD EPA
STATE AGENCIES
GROUPS AND BUSINESSES
(EIS ORDER # 81217)

FOREST SERVICE

DRAFT — DATE

1979 MAINE SPRUCE BUDWORM SUPPRESSION PROJECT — 11/30

MAINE
COUNTY: SEVERAL
PROPOSED IS THE APPLICATION OF INSECTICIDES TO 3.5 MILLION ACRES OF SPRUCE FIR FOREST IN 1979 TO SUPPRESS AN OUTBREAK OF THE EASTERN SPRUCE BUDWORM IN HANCOCK, FRANKLIN, WASHINGTON, PISCATAQUIS, PENOBSCAT, SOMERSET AND AROOSTOOK COUNTIES IN MAINE. THE INSECTICIDES PROPOSED FOR USE ARE: SEVIN 4 OIL, DYLOX 4, AND ORTHENE FOREST SPRAY. THE PROPORTION OF THE AREA TO BE TREATED WITH EACH INSECTICIDE HAS NOT YET BEEN DECIDED.
(NA-79-01)
(EIS ORDER # 81288)

ISLAND PLANNING UNIT, FLATHEAD NF — 11/27

MONTANA
COUNTY: FLATHEAD LAKE
PROPOSED IS A REVISED LAND MANAGEMENT PLAN FOR THE ISLAND

PLANNING UNIT, LOCATED ON THE SWAN LAKE RANGER DISTRICT, FLATHEAD NATIONAL FOREST, IN FLATHEAD AND LAKE COUNTIES, MONTANA. THE PLAN AFFECTS 52,500 ACRES OF NATIONAL FOREST LANDS AND RECOMMENDS THAT THE UNIT BE MANAGED AS FOLLOWS: 42,300 ACRES OF HIGH INTENSITY TIMBER MANAGEMENT, VISUAL QUALITY AND WHITETAILED DEER HABITAT; AND 200 ACRES TO PRESERVE A UNIQUE AREA. THE ALTERNATIVES DISCUSSED CONSIDER VARIOUS BALANCES OF SURFACE AND SUBSURFACE RESOURCE USE WITH WILDLIFE, RECREATIONAL AND VISUAL RESOURCES.
(USDA-FS-R1(10)DES-ADM-79-03)
(EIS ORDER # 81267)

DRAFT

CHETCO-GRAYBACK PLANNING UNIT, SISKIYOU NF 11/27

OREGON
COUNTY: CURRY JOSEPHINE DEL NORTE
PROPOSED IS A LAND MANAGEMENT PLAN FOR THE CHETCO-GRAYBACK PLANNING UNIT LOCATED IN THE SISKIYOU NATIONAL FOREST IN JOSEPHINE, CURRY, AND DEL NORTE COUNTIES, CALIFORNIA. FIVE ALTERNATIVES ARE CONSIDERED. THE PREFERRED ALTERNATIVE INCLUDES: 1) A HIGH LEVEL OF TIMBER HARVEST, 2) PROTECTION OF THE ILLINOIS RIVER WHICH HAS BEEN RECOMMENDED FOR INCLUSION IN THE NATIONAL WILD AND SCENIC RIVER SYSTEM, 3) RESERVE OF WILDERNESS FOR RECREATION AND OTHER USES, 4) RECREATIONAL OPPORTUNITIES, AND 5) PROTECTION AND MANAGEMENT OF OTHER RESOURCES.
(USDA-FS-R6-DES-(ADM)-79-2)
(EIS ORDER # 81263)

BRIDGER-TETON NF, TIMBER MANAGEMENT PLAN 11/03

UTAH
COUNTY: SEVERAL
PROPOSED IS A TIMBER MANAGEMENT PLAN FOR THE BRIDGER-TETON NATIONAL FOREST IN LINCOLN, SUBLETTE, TETON, FREMONT, AND PARK COUNTIES, WYOMING. THE PLAN WILL ENCOMPASS APPROXIMATELY 3,423,412 ACRES AND REPLACES 2 EXISTING PLANS APPROVED IN THE MID-SIXTIES. SEVEN ALTERNATIVES ARE CONSIDERED. THE PREFERRED ALTERNATIVE INCLUDES: 1) TIMBER MANAGEMENT AND PRODUCTION; 2) WILDERNESS AREA MANAGEMENT; 3) MAINTENANCE OF RURAL COMMUNITIES; AND 4) REDUCTION OF LOSSES FROM INSECTS, DISEASE, AND FIRE.
(USDA-FS-DES-(ADM)-R4-79-1)
(EIS ORDER # 81195)

FINAL DATE

CONECUH UNIT PLAN, CONECUH N.F. 11/28

ALABAMA
COUNTY: COVINGTON ESCAMBIA COFFEE
PROPOSED IS THE IMPLEMENTATION OF A MANAGEMENT PLAN FOR THE 84,400-ACRE CONECUH UNIT, CONECUH NATIONAL FOREST. THE ACTION DESCRIBED IN THE PLAN IS FOR THE 10-YEAR

PERIOD BEGINNING JULY 1, 1977. ENVIRONMENTAL IMPACTS WILL RESULT FROM TIMBER HARVESTING, SITE PREPARATION, TIMBER STAND IMPROVEMENTS, ROAD CONSTRUCTION OR RECONSTRUCTION, PRESCRIBED BURNING, CATTLE GRAZING, RECREATION DEVELOPMENT, HIKING TRAILS, AND MINERAL EXPLORATION OR EXTRACTION.
(USDA-FS-R8-FES-ADM-77-02)
COMMENTS MADE BY: USDA COE DOC EPA FPC HEW GSA DOI
STATE AND LOCAL AGENCIES
(EIS ORDER # 81275)

FINAL

OCALA N.F. TIMBER MANAGEMENT PLAN 11/27

FLORIDA
THE PROPOSED ACTION IS THE IMPLEMENTATION OF A REVISED 10-YEAR TIMBER MANAGEMENT PLAN FOR THE OCALA NATIONAL FOREST. THE PLAN PROPOSES EVEN-AGED FOREST MANAGEMENT FOR THAT PART OF THE FOREST WHICH IS SUITABLE FOR SUSTAINED YIELD TIMBER PRODUCTION AND NOT RESERVED FOR SOME OTHER USE. ESTIMATED ANNUAL YIELD FROM APPROXIMATELY 5,140 ACRES OF REGENERATION CUTS AND 2,000 ACRES OF INTERMEDIATE CUTS WILL BE 1.0 MILLION BOARD FEET OF SAWTIMBER AND 64.2 THOUSAND CORDS OF SMALL ROUNDWOOD. AN ESTIMATED 6,480 ACRES WILL BE SITE PREPARED AND REFORESTED ANNUALLY.
(USDA-FS-R8-FES(ADMIN)78-05)
COMMENTS MADE BY: DOE EPA GSA HUD DOI USDA HEW AHP
GROUPS, INDIVIDUALS AND BUSINESSES
(EIS ORDER # 81266)

LEESBURG PLANNING UNIT, SALMON NATIONAL FOREST 11/22

IDAHO
COUNTY: LEMHI
THE PROPOSAL CONSISTS OF THE DIVISION OF THE LEESBURG PLANNING UNIT, LOCATED IN SALMON NATIONAL FOREST, LEMHI COUNTY, IDAHO. THE UNIT IS TO FIRST BE DIVIDED INTO TWO MAJOR MANAGEMENT AREAS WITH SIMILAR LAND TYPES, TERRAIN, MAJOR DRAINAGE AND MANAGEMENT QUALITIES. THESE AREAS WILL THEN BE FURTHER DIVIDED INTO SMALLER UNITS FOR MANAGEMENT REQUIREMENTS, PROTECTION NEEDS, AND USE AND DEVELOPMENT OF VARIOUS RESOURCES WITHIN THE UNIT. THE ENTIRE LEESBURG UNIT IS COMPRISED OF 86,390 ACRES, 2,009 OF WHICH ARE PRIVATELY OWNED AND ANOTHER 1,584 ACRES OF WHICH ARE SURFACE RIGHTS CLAIMS.
(USDA-FS-FES(ADM)R4-78-5)
COMMENTS MADE BY: DOC EPA USDA AHP DOT HUD DOI DOE
STATE AGENCIES
GROUPS, INDIVIDUALS & BUSINESSES
(EIS ORDER # 81246)

SILVIES-MALHEUR UNIT, MALHEUR/OCHOCO N.F. 11/02

OREGON
COUNTY: SEVERAL
PROPOSED IS A LAND MANAGEMENT PLAN FOR THE SILVIES-

MALHEUR PLANNING UNIT IN THE MALHEUR AND OCHOCO NATIONAL FORESTS. APPROXIMATELY 57% OF THE UNIT IS IN HARNEY COUNTY, 43% IN GRANT COUNTY, AND 5% IN BAKER COUNTY, WITH THE REMAINDER IN CROOK AND MALHEUR COUNTIES. THE PREFERRED ALTERNATIVE CALLS FOR THE ALLOCATION OF LAND FOR PURPOSES OF RESOURCE MANAGEMENT, RECREATION, AND OPTIMUM RESOURCE MANAGEMENT WITH TIMBER AND RANGE EMPHASIS. THE PLAN WILL INVOLVE 958,890 ACRES OF LAND.
(USDA-FS-R6-FES-(ADM)-77-6)
COMMENTS MADE BY: AHP FPC USDA COE DOI HUD EPA
STATE AGENCIES
GROUPS, INDIVIDUALS AND BUSINESSES
(EIS ORDER # 81191)

FINAL

HEBO PLANNING UNIT, SIUSLAW NATIONAL FOREST 11/22

OREGON
COUNTY: LINCOLN TILLAMOOK YAMHILL
PROPOSED IS A PLAN FOR THE FUTURE MANAGEMENT OF NATIONAL FOREST LANDS WITHIN THE HEBO PLANNING UNIT, SIUSLAW NATIONAL FOREST, OREGON. SPECIFICALLY, THE OBJECTIVE OF THIS STATEMENT IS TO IDENTIFY THE NATURAL RESOURCES, THEIR VALUE TO SOCIETY, AND THE VARIOUS PROPOSALS FOR USING EACH RESOURCE. FIVE ALTERNATIVE PLANS ARE OFFERED. ADVERSE IMPACTS COMMON TO ALL FIVE ALTERNATIVES INCLUDE ALTERATION OF WILDLIFE HABITAT; CONSTRUCTION-RELATED POLLUTION; AND INCREASED LEVELS OF AIR AND NOISE POLLUTION.
(USDA-FS-R6-FES(ADM)78-3)
COMMENTS MADE BY: DOE AHP HUD USDA EPA DOC
STATE AND LOCAL AGENCIES
GROUPS, INDIVIDUALS & BUSINESSES
(EIS ORDER # 81247)

DESCHUTES N.F. MANAGEMENT PLAN 11/29

OREGON
COUNTY: SEVERAL
PROPOSED ARE THE SELECTION AND SUBSEQUENT IMPLEMENTATION OF A COMPREHENSIVE LAND MANAGEMENT PLAN FOR FOUR PLANNING UNITS ON THE DESCHUTES NATIONAL FOREST. THE PLANNING UNITS ARE IN JEFFERSON, DESCHUTES, KLAMATH, AND LAKE COUNTIES, OREGON. A WILDERNESS LAND USE ALTERNATIVE FOR THREE CONTIGUOUS AND COMBINED ROADLESS AREAS ON THE ADJACENT UMPQUA AND WILLAMETTE NATIONAL FORESTS IS ALSO PRESENTED. THE PREFERRED ALTERNATIVE FEATURES A MIX OF LAND USES AND IS PRESENTED IN CONTRAST TO FOUR OTHER ALTERNATIVE PLANS.
(USDA-FS-06-01-77-16)
COMMENTS MADE BY: HUD USDA AHP DOI EPA FERC
STATE AND LOCAL AGENCIES
GROUPS, INDIVIDUALS AND BUSINESSES
(EIS ORDER # 81278)

FINAL

ASHLEY N.F. TIMBER MANAGEMENT PLAN 11/03

UTAH WYOMING
COUNTY: SEVERAL
PROPOSED IS A TIMBER MANAGEMENT PLAN FOR THE 1,377,000-ACRE ASHLEY NATIONAL FOREST LOCATED IN DAGGETT, DUCHESNE, SUMMIT, UINTAH, AND WASATCH COUNTIES, UTAH, AND SWEETWATER COUNTY, WYOMING. WHILE THE PROPOSED PLAN IS BASED ON THE 1969-72 MULTIPLE USE PLANS, IT IS CONSISTENT WITH MANAGEMENT DECISIONS IN TWO LAND USE PLANS BEING DEVELOPED, AND THE VERNAL LAND USE PLAN APPROVED IN 1974. BY COMPONENT, THE POTENTIAL YIELD IS: STANDARD, 15.78 MILLION BOARD FEET; SPECIAL, 2.00 MILLION BOARD FEET; AND MARGINAL, 8.08 MILLION BOARD FEET FOR A TOTAL OF 25.86 MILLION BOARD FEET. (USDA-FS-FES-(ADM)-R4-77-4)
COMMENTS MADE BY: EPA USDA DOI AHP
STATE AGENCIES
GROUPS
(EIS ORDER # 81194)

RURAL ELECTRIFICATION ADMINISTRATION

FINAL DATE

STANTON GENERATING STATION, 60 MW STEAM GENERATOR 11/09

NORTH DAKOTA
COUNTY: MERCER
THE PROPOSED ACTION CONCERNS THE USE OF REA GUARANTEED LOAN FUNDS TO FINANCE THE PROPOSED SUPPLEMENTAL STEAM GENERATOR, 60 MW, COAL-FIRED STEAM ELECTRIC GENERATING UNIT FOR THE EXISTING STANTON GENERATING STATION. THE STANTON STATION IS LOCATED IN MERCER COUNTY, NORTH DAKOTA. MAKE-UP AND COOLING WATER WILL COME FROM THE MISSOURI RIVER. THE PRIMARY FUEL WILL COME FROM THE EXISTING NEARBY INDIAN HEAD MINE IN MERCER COUNTY WHICH IS THE PRESENT SOURCE OF FUEL. (USDA-REA-(ADM)-78-3-F)
COMMENTS MADE BY: USDA FERC DOI EPA DOE
STATE AGENCIES
(EIS ORDER # 81210)

SOIL CONSERVATION SERVICE

DRAFT DATE

SOUTH BRANCH-PARK RIVER WATERSHED 11/08

CONNECTICUT
COUNTY: HARTFORD
PROPOSED IS THE COMPLETION OF WORK REMAINING TO BE DONE ON THE SOUTH BRANCH-PARK RIVER WATERSHED IN HARTFORD COUNTY, CONNECTICUT. THE REMAINING WORK INCLUDES A TOTAL OF 3.7 MILES OF CHANNEL: 1.9 MILES OF CHANNEL ON TROUT BROOK AND ASYLUM AVENUE BRANCH, INCLUDING 1,200 FEET OF INCLOSED CONDUIT IN THE AREA OF FARMINGTON AVENUE AND FOUR BRIDGES IN WEST HARTFORD; IN MILL BROOK, 1.1 MILES OF CHANNEL WORK WILL

BE DONE, AND; PIPER BROOK, 0.7 MILES OF CHANNEL WORK IS ANTICIPATED. THE MODIFICATION OF A TOTAL OF SIX BRIDGES WILL BE REQUIRED.
(USDA-SCS-EIS-WS-(ADM)-78-1-D-CT)
(EIS ORDER # 81205)

DRAFT

SALT LICK CREEK WATERSHED 11/02

KENTUCKY
COUNTY: BATH MENIFEE
PROPOSED ARE SEVERAL PLANS FOR WATERSHED PROTECTION, FLOOD PREVENTION, AND RECREATION WITH THE SALT LICK CREEK WATERSHED IN BATH AND MENIFEE COUNTIES, KENTUCKY. THE PLANNED PROJECT WILL CONSIST OF LAND TREATMENT ON ABOUT 1,865 ACRES OF CROPLAND, 1,340 ACRES OF GRASSLAND, AND 1,555 ACRES OF FOREST. STRUCTURAL MEASURES INCLUDE FIVE FLOODWATER RETARDING STRUCTURES AND ONE MULTIPLE-PURPOSE STRUCTURE. RECREATIONAL OPPORTUNITIES FOR BANK FISHING AND SMALL BOAT USE WILL BE MADE AVAILABLE AT A 40 ACRE LAKE LOCATED AT THE MULTIPLE-PURPOSE STRUCTURE.
(USDA-SCS-EIS-WS-(ADM)-78-1(D)-KY)
(EIS ORDER # 81188)

HAMILTON CREEK WATERSHED 11/20

TEXAS
COUNTY: BURNET
PROPOSED IS A FLOOD PREVENTION PLAN FOR PORTIONS OF THE 52,995 ACRES OF THE HAMILTON CREEK WATERSHED IN THE CITY AND COUNTY OF BURNET, TEXAS. IT IS PROPOSED THAT THREE FLOODWATER RETARDING STRUCTURES BE INSTALLED TO PROTECT 231 ACRES OF URBAN LAND IN THE CITY AND 576 ACRES OF AGRICULTURAL FLOOD PLAIN LAND. EACH RETARDING STRUCTURE WILL CONSIST OF A PRINCIPAL SPILLWAY AND PLUNGE BASIN, AND EMERGENCY SPILLWAY, A FLOODWATER RETARDING POOL, A SEDIMENT POOL, AND IN TOTAL WILL REQUIRE 172 ACRES.
(USDA-SCS-EIS-WS-(ADM)-78-5-(D)-(TX))
(EIS ORDER # 81242)

EAST SIDE GREEN RIVER WATERSHED 11/20

WASHINGTON
COUNTY: KING
PROPOSED IS A WATERSHED PROTECTION AND FLOOD PREVENTION PLAN FOR THE EAST SIDE GREEN RIVER WATERSHED PROJECT AREA IN KING COUNTY, WASHINGTON. THE REMAINING WORK TO BE DONE ON THE PARTIALLY COMPLETED PROJECT INCLUDES: 1) AN ACCELERATED LAND TREATMENT PROGRAM ON 2,200 ACRES OF AGRICULTURAL, URBAN, AND OTHER LANDS; AND 2) ENLARGEMENT AND/OR REALIGNMENT OF APPROXIMATELY 11.1 MILES OF EXISTING MAN-ALTERED STREAM CHANNELS. FIVE ALTERNATIVES, ALL INCLUDING ACCELERATED LAND TREATMENT (EXCEPT NO ACTION) ALSO CONSIDER: 1) UPLAND DETENTION, 2) ADDITIONAL CHANNELS, AND 3) NONSTRUCTURAL MEASURES.
(USDA-SCS-ES-WS-(ADM))
(EPA ORDER # 81239)

U.S. ARMY CORPS OF ENGINEERS

CONTACT: DR. C. GRANT ASH
OFFICE OF ENVIRONMENTAL POLICY
ATTN: DAEN-CWR-P
OFFICE OF THE CHIEF OF ENGINEERS
U.S. ARMY CORPS OF ENGINEERS
1000 INDEPENDENCE AVENUE, S.W.
WASHINGTON, D.C. 20314
(202) 693-6795

DRAFT DATE

SAND DREDGING OPERATIONS 11/29

LOUISIANA
COUNTY: LAFOURCHE
PROPOSED IS THE EXCAVATION OF SAND FOR USE AS FILL MATERIAL WHICH WOULD BE READILY ACCESSIBLE TO VARIOUS PROJECTS IN THE SOUTHERN PORTION OF LAFOURCHE PARISH, LOUISIANA. RETAINING LEVEES WOULD BE CONSTRUCTED USING MATERIAL FROM THE SITE IN ORDER TO PREVENT WATER AND SILT FROM ENTERING THE SURROUNDING MARSH, TO KEEP WATER OUT OF THE EXCAVATION AREA, AND TO SERVE AS ACCESS ROADS FOR TRUCKS AND DRAGLINES. COMPLETION OF THE PROJECT WILL RESULT IN THE CONVERSION OF 112 ACRES OF BRACKISH AND SALT MARSH TO A 50-FOOT DEEP, WATER-FILLED PIT.
(NEW ORLEANS DISTRICT)
(EIS ORDER # 81281)

BALTIMORE-WASHINGTON YACHTING CENTER MAGOTHY RIVER 11/15

MARYLAND
COUNTY: ANNE ARUNDEL
PROPOSED IS THE CONSTRUCTION OF A 937-SLIP COMMERCIAL MARINA TO BE KNOWN AS THE BALTIMORE-WASHINGTON INTERNATIONAL YACHTING CENTER LOCATED IN THE VICINITY OF ANNAPOLIS, ANNE ARUNDEL COUNTY, MARYLAND ON THE SOUTH SIDE OF THE MAGOTHY RIVER. RELATED CONSTRUCTION ACTIVITIES INCLUDE: 1) APPROXIMATELY 888 L.F. OF TIMBER BULKHEAD, 2) APPROXIMATELY 6,135 L.F. OF TEN-FOOT WIDE MAIN PIER WITH 471 CATWALKS AND A TOTAL OF 1,612 MOORING PILES, 3) TIMBER BREAKWATERS, AND 4) A 75-FOOT EXTENSION TO THE HEAD OF THE EXISTING PIER. DREDGING WILL ALSO BE DONE WITH MATERIAL BEING USED AS FILL LANDWARD OF THE BULKHEAD.
(BALTIMORE DISTRICT)
(EIS ORDER # 81223)

MARINERS TWO MARINA, PERMIT, MIDDLE RIVER 11/16

MARYLAND
COUNTY: BALTIMORE
THE PROPOSED ACTION IS THE ISSUANCE OF A PERMIT TO CONSTRUCT A 330-SLIP COMMERCIAL MARINA WITH 16 PIERS AND CATWALKS, THE INSTALLATION OF 536 MOORING PILES AND A TRAVEL LIFT. IN ADDITION, THE APPLICANTS INTEND TO PROVIDE A RESTAURANT,

A SWIMMING POOL, SEVERAL TENNIS COURTS, BATHHOUSES, BOATING SALES AND SERVICES, AND PUMP-OUT FACILITIES. THE PROPOSED PROJECT WILL BE KNOWN AS THE MARINERS TWO MARINA AND WOULD BE LOCATED ABOUT TEN MILES EAST OF DOWNTOWN BALTIMORE ON A TRIBUTARY TO THE MIDDLE RIVER WHICH IS IN BALTIMORE COUNTY, MARYLAND.
(BALTIMORE DISTRICT)
(EIS ORDER # 81227)

DRAFT

JOYCE CREEK FLOOD CONTROL PROJECT 11/29

NORTH CAROLINA
COUNTY: CAMDEN
PROPOSED IS A FLOOD CONTROL AND DRAINAGE PROJECT FOR THE PREVIOUSLY CHANNELED JOYCE CREEK AND TWO OF ITS TRIBUTARIES, CYPRUS RUN AND MILL RUN, CAMDEN COUNTY, NORTH CAROLINA, CONSISTING OF ABOUT 9.5 MILES OF STREAM CHANNEL EXCAVATION. CONSTRUCTION WILL BE FROM ONE SITE; TREES WILL BE LEFT INTERMITTENTLY, SEDIMENT TRAPS CONSTRUCTED, AND CONSTRUCTION ACCESS AREA DEVELOPED.
(WILMINGTON DISTRICT)
(EIS ORDER # 81280)

COMMERCIAL SAND AND GRAVEL DREDGING, OHIO RIVER 11/14

SEVERAL
COUNTY: SEVERAL
PROPOSED IS THE ISSUANCE OF PERMITS TO ALLOW CONTINUED COMMERCIAL SAND AND GRAVEL DREDGING WITHIN THE OHIO RIVER BASIN LOCATED IN THE STATES OF PENNSYLVANIA, WEST VIRGINIA, OHIO, AND KENTUCKY. THE SIX FIRMS APPLYING TO THE PITTSBURGH AND HUNTINGTON DISTRICTS FOR RENEWAL OF THEIR PERMITS, CURRENTLY MAINTAIN NINE COMMERCIAL DREDGING OPERATIONS WHICH OPERATE AT VARIOUS POINTS WITHIN THE UPPER OHIO RIVER, FROM MILE 0 TO MILE 438.0. CONTINUED COMMERCIAL DREDGING WILL RESULT IN THE DISRUPTION AND LOSS OF SAND AND GRAVEL FROM THE RIVER BOTTOM, WITH LOCALIZED REMOVAL OR DISPLACEMENT OF BENTHIC ORGANISMS.
(PITTSBURGH AND HUNTINGTON DISTRICTS)
(EIS ORDER # 81215)

FINAL DATE

KODIAK SMALL BOAT HARBOR (2) 11/28

ALASKA
THIS STATEMENT RECOMMENDS A PLAN OF DEVELOPMENT CONSISTING OF AN ARMORED RUBBLEMOUND BREAKWATER 1,900 FEET LONG AND A MAIN ENTRANCE CHANNEL 930 FEET LONG. THE PROJECT IS DESIGNED TO PROVIDE A PROTECTED MOORING BASIN FOR RESIDENT AND TRANSIENT COMMERCIAL FISHING VESSELS. ADVERSE IMPACTS OF THE PROJECT INCLUDE THE LOSS OF MARINE HABITAT AND ORGANISMS FROM CONSTRUCTION, LOW-LEVEL CHRONIC POLLUTION OF THE HARBOR FROM ACCIDENTAL OR INTENTIONAL SPILLAGE OR DISPOSAL OF HUMAN REFUSE AND WASTE LUBRICANTS,

AND LOSS OF FUTURE TIMBER PRODUCTION ON THE QUARRY SITES.
(ANCHORAGE DISTRICT)
COMMENTS MADE BY: DOC USDA HEW DOI USCG DOT EPA
STATE AND LOCAL AGENCIES
(EIS ORDER # 81272)

FINAL

LITTLE WOOD R. FLOOD DAMAGE REDUCTION (2) 11/30

IDAHO
COUNTY: LINCOLN
PROPOSED IS A FLOOD DAMAGE REDUCTION PROJECT WHICH WOULD IMPROVE THE EXISTING SYSTEM FOR DIVERTING FLOODWATER FROM THE LITTLE WOOD RIVER INTO NEARBY LAVA FIELDS. THE TWO PROPOSED DIVERSION PROJECTS WOULD BE LOCATED NEAR SHOSHONE AND DIETRICH IN LINCOLN COUNTY, IDAHO, AND WOULD REDUCE PRESENT FLOOD DAMAGE POTENTIAL BY 86 PERCENT. PROTECTION WOULD BE PROVIDED FOR 2,560 ACRES. THE COE FILED A DRAFT EIS, #60820, DATED 6/3/76, WHICH WAS REPLACED BY A REVISED DRAFT EIS, #70424, DATED 4/1/77.
(WALLA WALLA DISTRICT)

COMMENTS MADE BY: HUD DOI USDA EPA
STATE AGENCIES.
GROUPS AND BUSINESSES
(EIS ORDER # 81285)

ROOT RIVER BASIN FLOOD CONTROL 11/27

MINNESOTA
COUNTY: SEVERAL
THIS STATEMENT CONCERNS THE CONSTRUCTION OF 3.1 MILES OF LEVEES AND 0.2 MILES OF ROAD RAISES, FLOODPLAIN REGULATION, AND FLOOD INSURANCE FOR PURPOSES OF FLOOD PROTECTION FOR 1,660 SQUARE MILES IN HOUSTON, FILLMORE, MOWER, WINONA, OLMSTEDE AND DODGE COUNTIES, MINNESOTA.
COMMENTS MADE BY: EPA USDA DOC HEW DOI DOT USCG HUD
STATE AGENCIES
(EIS ORDER # 81265)

FINAL

RAHWAY RIVER/VAN WINKLES BROOK, FLOUD CONTROL 11/30

NEW JERSEY
COUNTY: UNION
PROPOSED IS A FLOOD CONTROL PROJECT FOR RAHWAY RIVER AND VAN WINKLES BROOK IN SPRINGFIELD, UNION COUNTY, NEW JERSEY. THE PROJECT WILL CONSIST OF CHANNEL MODIFICATION, LEVEES, AND PONDING AREAS. THE ALTERNATIVES CONSIDERED ARE: 1) NO ACTION, 2) NONSTRUCTURAL, AND 3) STRUCTURAL AND UPSTREAM RESERVOIRS. THE COE FILED A DRAFT EIS, #41396, DATED 9/4/74, WHICH WAS REPLACED BY A REVISED DRAFT EIS, #50737, DATED 5/21/75.
(NEW YORK DISTRICT)

COMMENTS MADE BY: USDA DOT DOI HEW USCG EPA
STATE AND LOCAL AGENCIES
(EIS ORDER # 81284)

ROCKAWAY INLET-NORTON PT. EROSION CONTROL 11/30

NEW YORK
COUNTY: KINGS
PROPOSED IS A BEACH EROSION CONTROL PROJECT FOR CONEY ISLAND AND BRIGHTON BEACHES, KINGS COUNTY (BROOKLYN), NEW YORK. THE PROJECT CONSISTS OF THE PLACEMENT OF BEACH FILL, CONSTRUCTION OF TWO TERMINAL STONE GROINS WHICH WILL INCLUDE SAFETY FEATURES FOR RECREATIONAL FISHING AND NAVIGATION CONSISTING OF SMOOTH-TOPPED WALKWAY, RAILING, AND A FIXED RED LIGHT.
(NEW YORK DISTRICT)

COMMENTS MADE BY: USDA DOC HEW DOT EPA DOI USCG
STATE AGENCIES
(EIS ORDER # 81283)

CLEVELAND HARBOR NAVIGATION PROJECT 11/03

OHIO
COUNTY: CUYAHOGA
PROPOSED IS THE CLEVELAND HARBOR NAVIGATION PROJECT, CLEVELAND, OHIO. PROJECT PLANS INVOLVE WIDENING AND DEEPENING THE EAST BASIN, AND CREATING AN EAST BASIN LAKE APPROACH AND ENTRANCE CHANNEL. ADVERSE EFFECTS INCLUDE DISTURBANCE OF BENTHIC HABITAT AND ASSOCIATED BIOTA RESULTING FROM DREDGING NEW NAVIGATION CHANNELS AND DEEPENING EXISTING CHANNELS. (BUFFALO DISTRICT)
COMMENTS MADE BY: HEW DOT DOC DOI USCG
STATE AND LOCAL AGENCIES
BUSINESSES
(EIS ORDER # 81193)

FINAL

CHETCO RIVER JETTY EXTENSION, OREGON (2) 11/28

OREGON
PROPOSED IS THE CONSTRUCTION OF A 1,250-FOOT EXTENSION OF THE SOUTH JETTY (TO THE 18 FT. DEPTH CONTOUR) AND CONSTRUCTION OF A 750-FT. EXTENSION OF THE NORTH JETTY (TO THE 22 FT. CONTOUR) OF THE CHETCO RIVER, OREGON. PROJECT PLANS ALSO CALL FOR DEEPENING OF THE EXISTING 14-FT. CHANNEL AND TURNING BASIN TO 16 FT. WITH DISPOSAL AT SEA DURING CONSTRUCTION AND SUBSEQUENT MAINTENANCE. THE COE FILED A DRAFT EIS, #51733, DATED 12/1/75, WHICH WAS REPLACED BY THE REVISED DRAFT EIS, #61504, DATED 10/14/76.
(PORTLAND DISTRICT)

COMMENTS MADE BY: EPA DOT AHP DOC USDA FPC HEW USCG DOI
STATE AND LOCAL AGENCIES
GROUPS AND BUSINESSES
(EIS ORDER # 81269)

SAW MILL RUN, PITTSBURGH 11/30

PENNSYLVANIA
COUNTY: ALLEGHENY
THE STATEMENT REFERS TO A PROPOSED FLOOD CONTROL PROJECT ON THE SAW MILL RUN THROUGH THE WEST END OF THE CITY OF PITTSBURGH. PROJECT MEASURES WILL INCLUDE THE WIDENING AND DEEPENING AND MINOR REALIGNMENT OF 5,600 FEET OF THE CHANNEL. PROJECT ALTERNATIVES INCLUDE CHANNEL MODIFICATIONS OF DIFFERENT CAPACITIES, RESERVOIRS, FLOOD WALLS AND DIKES, TUNNELS, FLOOD FORECASTING AND WARNING SYSTEM, FLOOD PLAIN MANAGEMENT, FLOOD INSURANCE, FLOOD PROOFING, PERMANENT EXCAVATION AND NO ACTION.
(PITTSBURG DISTRICT)
COMMENTS MADE BY: USDA HEW DOI EPA
STATE AND LOCAL AGENCIES
GROUPS AND BUSINESSES
(EIS ORDER # 81212)

BLAIR AND SITCUM WATERWAYS, TACOMA HARBOR 11/07

WASHINGTON
COUNTY: PIERCE
PROPOSED IS A NAVIGATION CHANNEL IMPROVEMENT PLAN FOR THE BLAIR AND SITCUM WATERWAYS IN THE TACOMA HARBOR, PIERCE COUNTY, WASHINGTON. THE PLAN WOULD PROVIDE FOR THE DEEPENING OF BLAIR WATERWAY TO A DEPTH OF 45 FEET, FEDERAL MAINTENANCE OF SITCUM WATERWAY TO DEPTHS OF 35-40 FEET, AND REPLACEMENT OF THE EAST 11TH STREET BRIDGE OVER BLAIR WATERWAY. MATERIALS DREDGED FROM THE WATERWAYS WOULD BE DEPOSITED ON DISPOSAL AND STOCK PILE SITES WITHIN THE INDUSTRIALIZED PORT OF TACOMA AREA.
(SEATTLE DISTRICT)
COMMENTS MADE BY: EPA DOI DOT USCG USDA DOC USN HUD AHP
STATE AND LOCAL AGENCIES
GROUPS
(EIS ORDER # 81200)

FINAL

CHEHALIS RIVER, SOUTH ABERDEEN & COSMOPOLIS 11/24

WASHINGTON
COUNTY: GRAYS HARBOR
PROPOSED IS A FLOOD CONTROL PROJECT FOR COSMOPOLIS AND ABERDEEN IN GRAYS HARBOR COUNTY, WASHINGTON. THE PROJECT CONSISTS OF A LEVEE SYSTEM WHICH WOULD PROTECT 1,318 ACRES OF FLOOD PLAIN LANDS AT THE HEAD OF GRAYS HARBOR. ELEMENTS OF THE PROJECT INCLUDE: 1) CONSTRUCTION OF EARTHEN LEVEES, AND 2) PLACEMENT OF RIPRAP. THE ALTERNATIVES CONSIDERED ARE: 1) NO ACTION, 2) FLOOD PLAIN ZONING IN COMBINATION WITH FLOOD PROOFING FOR EXISTING STRUCTURES, 3) FLOOD PLAIN RELOCATION, AND 4) ALTERNATE LEVEE ALIGNMENTS.
(SEATTLE DISTRICT)
COMMENTS MADE BY: DOI EPA HUD DOT AHP USDA DOC
(EIS ORDER # 81256)

DRAFT SUPPLEMENT DATE

SACRAMENTO RIVER BANK PROTECTION PROJECT 11/24

CALIFORNIA
COUNTY: SEVERAL
THIS STATEMENT SUPPLEMENTS A FINAL EIS FILED IN JUNE 1976. PROPOSED IS THE PLACEMENT OF FILL CONSISTING OF STONE FOR BANK PROTECTION AT LEVEE EROSION SITES ALONG THE SACRAMENTO RIVER BETWEEN COLLINSVILLE AND CHICO AND IN THE COUNTIES OF BUTTE, GLENN, COLUSA, SACRAMENTO, SOLANO, SUTTER AND YOLO, CALIFORNIA. THIS SUPPLEMENT EIS IS FOR THE PURPOSE OF EXEMPTING THE PLACEMENT OF FILL MATERIAL FOR THE PROJECT FROM REGULATION UNDER THE CLEAN AIR ACT.
(SACRAMENTO DISTRICT)
(EIS ORDER # 81259)

SACRAMENTO R., CHICO LANDING TO RED BLUFF 11/24

CALIFORNIA
COUNTY: BUTTE GLENN TEHAMA
THIS STATEMENT SUPPLEMENTS A FINAL EIS FILED IN MAY 1975. PROPOSED IS THE PLACEMENT OF FILL CONSISTING OF STONE FOR BANK PROTECTION AT BANK EROSION SITES ALONG THE SACRAMENTO RIVER BETWEEN CHICO LANDING AND RED BLUFF AND IN THE COUNTIES OF BUTTE, GLENN, TEHAMA, CALIFORNIA. THIS SUPPLEMENT EIS IS FOR THE PURPOSE OF EXEMPTING THE PLACEMENT OF FILL MATERIAL FOR THE PROJECT FROM REGULATION UNDER THE CLEAN AIR ACT.
(SACRAMENTO DISTRICT)
(EIS ORDER # 81260)

DRAFT SUPPLEMENT

GRAND HAVEN HARBOR, LAKE MICHIGAN 11/24

MICHIGAN
COUNTY: OTTAWA
PROPOSED IS THE DEEPENING OF THE ENTRANCE CHANNEL AND HARBOR OF GRAND HAVEN HARBOR IN GRAND HAVEN, OTTAWA COUNTY, MICHIGAN. THE SELECTED ALTERNATIVE INVOLVES DREDGING THE ENTRANCE CHANNEL TO A DEPTH OF 29 FEET, THE HARBOR TO 27 FEET, AND THE DEVELOPMENT OF A NEW TURNING BASIN. THE PROPOSED PLAN ALSO ENTAILS THE DISPOSITION OF ALL POLLUTED MATERIALS IN AN UPLAND SITE, AND THE DISPOSITION OF UNPOLLUTED SEDIMENTS EITHER AT A DEEP WATER SITE IN LAKE MICHIGAN OR USED AS BEACH NOURISHMENT.
(DETROIT DISTRICT)
(EIS ORDER # 81252)

DEPARTMENT OF COMMERCE

CONTACT: DR. SIDNEY R. GALLER
ASSISTANT SECRETARY FOR
ENVIRONMENTAL AFFAIRS
DEPARTMENT OF COMMERCE
WASHINGTON, D.C. 20230
(202) 377-4335

NAT'L OCEANIC AND ATMOSPHERIC ADMIN.

DRAFT — DATE

WASHINGTON CZM, EVANS POLICY DELETION, AMENDMENT 1 — 11/17

WASHINGTON
THE PROPOSED ACTION IS AN AMENDMENT TO THE WASHINGTON COASTAL ZONE MANAGEMENT PROGRAM DELETING THE EVANS POLICY STATEMENT ON OIL PORT LOCATION. THIS POLICY STATEMENT DEALS WITH THE SITING OF A SINGLE MAJOR CRUDE PETROLEUM TRANSFER SITE AT OR WEST OF PORT ANGELES. THE ACTION IS PROPOSED IN RESPONSE TO A REQUEST FROM GOVERNOR DIXIE LEE RAY OF THE STATE OF WASHINGTON. THE LEGAL ANALYSIS PERFORMED HAS SHOWN THE POLICY STATEMENT TO BE UNENFORCEABLE UNDER BOTH STATE AND FEDERAL LAW. ALTERNATIVES TO APPROVE, DELAY, OR DENY THE PROPOSED AMENDMENT HAVE BEEN ADDRESSED.
(EIS ORDER # 81235)

DRAFT SUPPLEMENT — DATE

PMP FY79, TRAWL FISHERIES OF WASH., OREGON, CALIF. — 11/17

WASHINGTON OREGON CALIFURNIA
THE PROPOSED ACTION SUMMARIZES THE CHANGES IN THE PRELIMINARY FISHERY MANAGEMENT PLAN (PMP), AS AMENDED, FOR THE 1979 FOREIGN FISHING SEASON AND SUPPLEMENTS THE FINAL EIS FILED IN JANUARY 1977. UNDER THE AMENDMENT, THE TOTAL ALLOWABLE CATCH (TAC) FOR PACIFIC HAKE WILL BE 198,900 METRIC TONS AND FOR JACK MACKEREL WILL BE 55,000 METRIC TONS. TWENTY PERCENT OF THE HAKE TAC IS SET ASIDE IN RESERVE; THE ESTIMATED DOMESTIC ANNUAL HARVEST (DAH) IS 50,000 M.T. OF HAKE, AND THE TOTAL ALLOWABLE LEVEL OF FOREIGN FISHERY (TALFF) FOR HAKE IS 109,120 M.T. FOR THE JACK MACKEREL FISHERIES, DAH IS ESTIMATED TO BE 51,000 M.T. AND TALFF IS 4,000 M.T.
(EIS ORDER # 81236)

DEPARTMENT OF DEFENSE, ARMY

CONTACT: GEORGE Q. CUNNEY, JR.
ACTING CHIEF, ENVIRONMENTAL OFFICE
OFFICE OF THE ASSISTANT CHIEF OF ENGINEERS
DEPARTMENT OF THE ARMY
ROOM 1E676, PENTAGON
WASHINGTON, D.C. 20310
(202) 694-4269

DRAFT DATE

ACQUISITION OF MANEUVER AREA II, FORT BLISS 11/06

TEXAS
COUNTY: EL PASO

PROPOSED IS THE ACQUISITION OF LANDS COMPRISING THE TRAINING AREA KNOWN AS MANEUVER AREAII LOCATED AT FORT BLISS, EL PASO COUNTY, TEXAS. FEE OWNERSHIP COULD BE ACQUIRED EITHER BY PURCHASE OR BY LAND EXCHANGE. SEGMENTS OF MANEUVER AREA I WHICH COULD BE APPLIED TOWARDS ACQUISITION BY EXCHANGE ARE CURRENTLY BEING USED FOR A VARIETY OF TRAINING PURPOSES. PROJECTED MILITARY TRAINING MISSIONS CALL FOR INCREASED UTILIZATION OF THE AREA FOLLOWING ACQUISITION. FIVE ALTERNATIVES ARE CONSIDERED.
(EIS ORDER # 81197)

DEPARTMENT OF DEFENSE, NAVY

CONTACT: MR. ED JOHNSON
HEAD, ENVIRONMENTAL IMPACT STATEMENT/
RDT&E BRANCH
OFFICE OF THE CHIEF OF NAVAL OPERATIONS
DEPARTMENT OF THE NAVY
WASHINGTON, D. C. 20350
(202) 697-3689

DRAFT DATE

COSO GEOTHERMAL DEVELOPMENT, NWC CHINA LAKE 11/17

CALIFORNIA
COUNTY: KERN
THE PROPOSED ACTION IS THE AWARD OF A CONTRACT TO DEVELOP GEOTHERMAL POWER AS AN ALTERNATIVE TO CONVENTIONAL POWER SOURCES AT THE NAVAL WEAPONS CENTER (NWC), CHINA LAKE, KERN COUNTY, CALIFORNIA. UNDER THE CONTRACT, THE CONTRACTOR WILL BE RESPONSIBLE FOR IMPLEMENTING A COSO GEOTHERMAL DEVELOPMENT PROGRAM ON APPROXIMATELY 3-1/2 SQUARE MILES OF 4-1/2 SQUARE MILES OF NAVY FEE ACQUIRED LAND WITHIN THE COSO KNOWN GEOTHERMAL RESOURCE AREA (COSO KGRA). SUCCESSFUL COMPLETION OF THIS PROJECT WILL PROVIDE THE NAVY ENERGY SELF-SUFFICIENCY AT ITS NWC FACILITY. ENERGY IN EXCESS WILL BE MADE AVAILABLE TO OTHER WEST COAST DOD FACILITIES.
(EIS ORDER # 81234)

DEPARTMENT OF ENERGY

CONTACT: MR. ROBERT STERN
ACTING DIRECTOR
DIVISION OF NEPA AFFAIRS
DEPARTMENT OF ENERGY
FEDERAL BUILDING, ROOM 7119
1200 PENNSYLVANIA AVENUE, NW
WASHINGTON, DC 20461
(202) 566-9760

DRAFT DATE

FUEL USE ACT, COAL AND ALTERNATE FUELS USE PROGRAM 11/15

PROGRAMMATIC
PROPOSED IS THE ISSUANCE OF REGULATIONS TO IMPLEMENT THE FUEL USE ACT (FUA) WHICH WOULD PROHIBIT THE CONSTRUCTION OF NEW POWERPLANTS WITHOUT THE CAPABILITY FOR UTILIZATION OF COAL OR ALTERNATE FUELS AND PROHIBITING THE USE OF NATURAL GAS OR PETROLEUM AS THE PRIMARY ENERGY SOURCE IN NEW POWERPLANTS AND MAJOR FUELBURNING INSTALLATIONS (MFBI) BOILERS. THIS STATEMENT DEALS WITH THE OVERALL PROGRAM AND IS BASED ON THE ASSUMPTION THAT COAL WILL BE THE PRIMARY FUEL SUBSTITUTED FOR OIL AND NATURAL GAS. THE FUA WILL ALSO AFFECT USE OF NATURAL GAS AND PETROLEUM AS A PRIMARY FUEL SOURCE IN EXISTING POWERPLANTS AND MFBI BOILERS.
(DOE/EIS-0038-D)
(EIS ORDER # 81219)

MOTOR GASOLINE DEREGULATION 11/28

REGULATORY
PROPOSED IS THE DEREGULATION/EXEMPTION OF MOTOR GASOLINE FROM PRICE AND ALLOCATION CONTROLS. ALL 50 STATES, THE DISTRICT OF COLUMBIA, PUERTO RICO, THE VIRGIN ISLANDS AND GUAM WOULD BE AFFECTED BY THE ACTION. THE PURPOSE OF THIS ACTION IS TO REMOVE GOVERNMENT REGULATION WHICH, IN THE CASE OF ALLOCATION CONTROLS, WAS INITIATED DURING THE 1973-74 PETROLEUM EMBARGO AND IN THE CASE OF PRICE CONTROLS, HAS ANTECEDENTS IN THE 1970 ECONOMIC STABILIZATION PROGRAM. OTHER PROPOSED AND COMPLETED FEDERAL ACTIONS DISCUSSED INCLUDE THE RECENTLY ISSUED GASOLINE TILT AND RENT PASS THROUGH REGULATIONS AND THE PROPOSED PETROLEUM PRODUCT ALLOCATION AND PRICE REGULATION. (DOE/EIS-0039-D)
(EIS ORDER # 81271)

ENVIRONMENTAL PROTECTION AGENCY

CONTACT:

MR. WILLIAM N. HEDEMAN,JR.
DIRECTOR, OFFICE OF FEDERAL ACTIVITES
ENVIRONMENTAL PROTECTION AGENCY
401 M STREET, S.W. A-104
WASHINGTON, D.C. 20460
(202) 755-0780

DRAFT DATE

ELECTRIC UTILITY STEAM GENERATING UNITS, STANDARDS 11/24

REGULATORY
PROPOSED IS THE REVISION OF THE EXISTING NEW SOURCE PERFORMANCE STANDARDS LIMITING THE EMISSIONS OF SULFUR DIOXIDE FROM COAL-FIRED ELECTRIC UTILITY STEAM GENERATORS WHICH HAVE BEEN IN EFFECT SINCE DECEMBER 1971. REVISIONS TO THE NEW SOURCE PERFORMANCE STANDARDS FOR THE EMISSION OF PARTICULATE MATTER AND OXIDES OF NITROGEN FROM COAL-FIRED ELECTRIC UTILITY STEAM GENERATORS ARE ALSO BEING PROPOSED. SEVERAL ALTERNATIVES, RANGING FROM THE RETENTION OF THE PRESENT STANDARD TO PROPOSING A VERY STRINGENT STANDARD, HAVE BEEN CONSIDERED BY THE EPA.
(EPA-450/2-78-007A)
(EIS ORDER # 81274)

EPA, REGION 5

DRAFT DATE

HURON VALLEY WWT CONTROL SYSTEM FACILITIES PLAN 11/22

ILLINOIS
COUNTY: WAYNE OAKLAND
PROPOSED IS THE CONSTRUCTION OF THE HURON VALLEY WASTEWATER CONTROL SYSTEM TO PROVIDE SERVICE TO PORTIONS OF WAYNE AND OAKLAND COUNTIES, MICHIGAN. THE PROJECT WILL CONSIST OF A REGIONAL INTERCEPTOR SEWER APPROXIMATELY 50 MILES LONG AND A 49.2 MGD. WASTEWATER TREATMENT PLANT WHICH WOULD BE BUILT ADJACENT TO LAKE ERIE. EFFLUENT WOULD BE DISCHARGED VIA A 10,000 FOOT OUTFALL SEWER TO THE MID-CHANNEL CONFLUENCE OF THE DETROIT RIVER AND LAKE ERIE. THE NEW TREATMENT FACILITY WOULD PROVIDE CONVENTIONAL SECONDARY TREATMENT WITH PHOSPHORUS REMOVAL.
(EIS ORDER # 81249)

EPA, REGION 6

FINAL — DATE

INDEPENDENCE STEAM ELECTRIC STATION, PERMIT — 11/21

ARKANSAS
COUNTY: INDEPENDENCE
THE PROPOSED ACTION IS THE ISSUANCE OF A NEW SOURCE NPDES PERMIT FOR WASTEWATER DISCHARGE FROM THE PROPOSED INDEPENDENCE STEAM ELECTRIC STATION INTO THE WHITE RIVER. THE APPLICANTS, ARKANSAS POWER & LIGHT COMPANY, ARKANSAS ELECTRIC COOPERATIVE CORPORATION (AECC), AND THE CITY WATER & LIGHT PLANT OF THE CITY OF JONESBORO, PROPOSED TO CONSTRUCT AND OPERATE A COAL-FIRED STEAM ELECTRIC STATION IN INDEPENDENCE COUNTY, ARKANSAS. IT SHOULD BE NOTED THAT THE REA HAS PARTICIPATED IN THE PREPARATION OF THIS EIS TO FULFILL THE NEPA REQUIREMENTS FOR GUARANTYING REA LOAN FUNDS FOR THE AECC PORTION OF THE PROJECT.
COMMENTS MADE BY: AHP COE DOE USDA DOI DOT
STATE AGENCIES
(EIS ORDER # 81244)

EPA, REGION 9

DRAFT — DATE

POINT SOURCE METRO PHOENIX, 208 PLAN — 11/24

ARIZONA
COUNTY: MARICOPA
PROPOSED ARE FOUR ALTERNATIVE PLANS FOR THE MANAGEMENT OF POINT SOURCE WATER POLLUTION IN THE METROPOLITAN PHOENIX AREA, MARICOPA COUNTY, ARIZONA. THESE ALTERNATIVES WERE DEVELOPED AS PART OF THE MARICOPA ASSOCIATION OF GOVERNMENTS 208 WATER QUALITY MANAGEMENT PLAN. THE PLAN PRESENTS ALTERNATIVES WHICH CONSIDER VARIOUS PLANT LOCATIONS AND THE SURROUNDING SERVICE AREAS.
(EIS ORDER # 81251)

FEDERAL ENERGY REGULATORY COMMISSION

CONTACT: DR. JACK M. HEINEMANN
ADVISOR ON ENVIRONMENTAL QUALITY
FEDERAL ENERGY REGULATORY COMMISSION
825 NORTH CAPITOL STREET, NE
WASHINGTON, DC 20426
(202) 275-4150

FINAL DATE

WESTERN LNG PROJECT, CONSTRUCTION AND OPERATION 11/03

ALASKA
PROPOSED IS THE CONSTRUCTION AND OPERATION OF FACILITIES TO COLLECT AND LIQUEFY NATURAL GAS; THE TRANSPORTATION OF LIQUEFIED NATURAL GAS (LNG) IN INTERSTATE COMMERCE, AND THE SALE OF NATURAL GAS TO PACIFIC GAS COMPANY AND ELECTRIC COMPANY AND TO SOUTHERN CALIFORNIA GAS COMPANY. NATURAL GAS WOULD BE PURCHASED FROM GAS FIELDS IN THE COOK INLET REGION OF ALASKA AND TRANSPORTED THROUGH A 291.6 MILE PIPELINE TO A PROPOSED LNG PLANT IN THE NIKISKI INDUSTRIAL COMPLEX. A RECEIVING TERMINAL FOR THE LNG IS PROPOSED AT POINT CONCEPTION CALIFORNIA. CONSTRUCTION OF THE POINT CONCEPTION AREA FACILITY WILL RESULT IN THE LOSS OF ANCIENT AND SACRED INDIAN BURIAL AND SPIRITUAL GROUNDS. (FERC/EIS-0002F)
COMMENTS MADE BY: AHP COE HUD USCG USDA DOC DOI EPA
STATE AND LOCAL AGENCIES
GROUPS, INDIVIDUALS AND BUSINESSES
(EIS ORDER # 81196)

FEDERAL MARITIME COMMISSION

CONTACT: MR. PAUL GONZALEZ, DIRECTOR
OFFICE OF ENVIRONMENTAL ANALYSIS
FEDERAL MARITIME COMMISSION
1100 L STREET, NW
WASHINGTON, DC 20573
(202) 523-5835

FINAL DATE

INVESTIGATION, MOVEMENT OF WASTEPAPER AND WOODPULP 11/28

NATIONAL
THE FEDERAL MARITIME COMMISSION HAS INSTITUTED AN INVESTIGATION OF PACIFIC WESTBOUND CONFERENCE'S (PWC) RATES, RULES AND PRACTICES PERTAINING TO THE MOVEMENT OF WASTEPAPER AND WOODPULP FROM UNITED STATES WEST COAST PORTS TO THE FAR EAST, INCLUDING PORTS IN JAPAN, SOUTH KOREA, TAIWAN, PHILIPPINES AND THAILAND. THE CONFERENCE'S RATES PERMIT EXPORTERS OF WOODPULP TO USE THE SERVICES OF CARRIERS HAVING THE LOWEST OPEN RATE OF WOODPULP WHILE EXPORTERS OF WASTE-PAPER MUST USE ONLY THE CONFERENCE CONTRACT RATE ON THAT COMMODITY OR RESORT TO THE USE OF NON-CONFERENCE LINES.
(DOCKET NO. 72 35)
COMMENTS MADE BY: DOE EPA DOC DOI
(EIS ORDER # 81273)

GENERAL SERVICES ADMINISTRATION

CONTACT: MR. ANDREW E. KAUDERS
EXECUTIVE DIRECTOR, ENVIRONMENTAL AFFAIRS DIVISION
GENERAL SERVICES ADMINISTRATION
18TH AND F STREETS, N.W.
WASHINGTON, D.C. 20405
(202) 566-0405

DRAFT — DATE

DENVER FEDERAL CENTER, LAKEWOOD — 11/27

COLORADO
COUNTY: JEFFERSON
PROPOSED IS A MASTER PLAN FOR FUTURE DEVELOPMENT OF THE DENVER FEDERAL CENTER (DFC) IN LAKEWOOD, JEFFERSON COUNTY, COLORADO. THE PLAN PROVIDES FOR THE ORDERLY CONSOLIDATION OF FEDERAL AGENCY OFFICES IN THE WEST DENVER METRO AREA. DEVELOPMENT OF THE DFC WOULD PROVIDE A SIGNIFICANT INCREASE IN HIGH DENSITY ADMINISTRATIVE AND OFFICE SPACE IN THE DFC CORE AREA, TO BE SURROUNDED BY LOWER DENSITY USES, INCLUDING MILITARY, RESEARCH, AND INDUSTRIAL ACTIVITIES, AS WELL AS OPEN SPACE. IN ADDITION, NON-GOVERNMENTAL OFFICE AND COMMERCIAL USES ARE RECOMMENDED FOR THE NORTHWEST CORNER OF THE DFC.
(ECO-78001)
(EIS ORDER # 81261)

NRC HEADQUARTERS, RELOCATION AND CONSOLIDATION — 11/09

MARYLAND DISTRICT OF CO
COUNTY: MONTGOMERY
PROPOSED IS THE RELOCATION AND CONSOLIDATION OF THE NUCLEAR REGULATORY COMMISSION HEADQUARTERS. THE GSA IS PRESENTLY CONSIDERING TWO LOCATIONS IN THE DISTRICT OF COLUMBIA AND THREE LOCATIONS IN MONTGOMERY COUNTY, MARYLAND. NRC IS PRESENTLY HOUSED IN NINE SEPARATE FACILITIES, ONE OF WHICH IS IN DOWNTOWN WASHINGTON, AND EIGHT IN MONTGOMERY COUNTY, MARYLAND. THE PROPOSED ACTION WILL REQUIRE THAT GSA LEASE APPROXIMATELY 600,000 SQUARE FEET OF OCCUPIABLE SPACE IN A BUILDING TO BE CONSTRUCTED.
(EIS ORDER # 81211)

FINAL — DATE

NEWPORT NAVAL BASE, QUONSET POINT, DISPOSITION — 11/09

RHODE ISLAND
COUNTY: WASHINGTON NEWPORT
THE PROPOSED ACTION INVOLVES THE DISPOSITION OF SURPLUS FEDERAL REAL PROPERTY IN THE STATE OF RHODE ISLAND. THE SURPLUS PROPERTIES COMPRISE PORTIONS OF THE FORMER NAVAL AIR STATION - QUONSET POINT, CONSTRUCTION BATTALION CENTER - DAVISVILLE, LOCATED IN WASHINGTON COUNTY, AND PORTIONS OF THE NEWPORT NAVAL BASE CONSISTING OF THE NAVY SUPPLY CENTER,

NEWPORT COUNTY, RHODE ISLAND. THE TWO BASES FORM A CONTINUOUS LAND PARCEL. QUONSET POINT WAS DECLARED EXCESS IN ITS ENTIRETY, WHILE PORTIONS OF DAVISVILLE HAVE BEEN RETAINED BY THE NAVY. ROUGHLY 2,100 ACRES ARE PRESENTLY UNDER THE JURISDICTION OF GSA.
COMMENTS MADE BY: USDA SBA DOE FERC EPA HUD DOI DLAB DOT
STATE AND LOCAL AGENCIES
GROUPS AND INDIVIDUALS
(EIS ORDER # 81209)

DEPARTMENT OF HUD

CONTACT: MR. RICHARD H. BROUN
DIRECTOR, OFFICE OF ENVIRONMENTAL QUALITY
DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT
451 7TH STREET, S.W.
WASHINGTON, D.C. 20410
(202) 755-6308

DRAFT — DATE

SPRING VALLEY, VILLAGE OF CAROL STREAM — 11/15

ILLINOIS
COUNTY: DUPAGE
PROPOSED IS THE ISSUANCE OF FHA MORTGAGE INSURANCE BY THE DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT FOR THE SPRING VALLEY PROJECT LOCATED IN THE NORTHWEST EDGE OF THE VILLAGE OF CAROL STREAM IN WESTERN DUPAGE COUNTY, ILLINOIS. THE PROJECT PROPOSED INCLUDES 888 HOUSING UNITS ON 160 ACRES WITH A POTENTIAL FOR AN ADDITIONAL 566 UNITS, ALLOCATION OF LAND FOR SUPPORTING USES TO THE ABOVE DWELLING UNITS FOR OPEN SPACES, SCHOOLS, STORM WATER RETENTION, AND COMMERCIAL USE, AND PROVISION OF A COORDINATED PLAN FOR THE INTEGRATED GROWTH OF THE PROJECT. SEVERAL ALTERNATIVES HAVE BEEN CONSIDERED IN THE PROPOSAL.
(HUD-R05-EIS-78-13-D)
(EIS ORDER # 81221)

FOX VALLEY VILLAGES — 11/15

ILLINOIS
COUNTY: KANE DUPAGE
THE PROPOSED ACTION IS A REQUEST FOR HUD HOME MORTGAGE INSURANCE FOR THE RESIDENTIAL COMPONENTS OF A COMPLETE PLANNED DEVELOPMENT DISTRICT (PDD) LOCATED IN NAPERVILLE, DUPAGE COUNTY AND AURORA, KANE COUNTY, ILLINOIS. THE PDD, KNOWN PUBLICLY AS FOX VALLEY VILLAGES, WILL BE LOCATED ON 4,142 ACRES THAT WERE ANNEXED TO THE CITY OF AURORA IN JULY 1973. THE PDD WILL BE BROKEN UP AS FOLLOWS: 563 ACRES FOR COMMERCIAL ACTIVITIES, 747 ACRES FOR MANUFACTURING, AND 2,832 ACRES FOR RESIDENTIAL DEVELOPMENT.
(HUD-R05-EIS-78-16(D))
(EIS ORDER # 81225)

POPLAR HILLS DEVELOPMENT IN HOFFMAN ESTATES — 11/15

ILLINOIS
COUNTY: COOK
THE PROPOSED ACTION IS THE ISSUANCE FOR HUD HOME MORTGAGE INSURANCE FOR THE POPLAR HILLS DEVELOPMENT LOCATED IN HOFFMAN ESTATES, COOK COUNTY, ILLINOIS. THE SINGLE FAMILY HOME DEVELOPMENT WILL CONTAIN A TOTAL OF 740 UNITS AND BE BUILT IN SIX PHASES ON 331.9 ACRES. PRESENT CONSTRUCTION COMPRISES THE FIRST, SECOND, AND THIRD STAGES OF THE TOTAL

DEVELOPMENT AS 264 UNITS HAVE BEEN COMPLETED AS OF APRIL 1, 1978. ALTERNATIVES ARE NO ACTION (REJECTION OF INSURANCE WOULD NOT HALT THE PROJECT), DEVELOPMENT OF REMAINDER OF SITE AS MULTI-FAMILY, OR BUILD THE NUMBER OF REMAINING UNITS AS CLUSTERED TOWNHOUSES.
(HUD-R05-DEIS-78-10(D))
(EIS ORDER # 81226)

DRAFT

DOGWOOD PARK PHASE II SUBDIVISION 11/24

LOUISIANA
COUNTY: BOSSIER
PROPOSED IS THE ISSUANCE OF HUD HOME MORTGAGE INSURANCE FOR THE DOGWOOD PARK PHASE II SUBDIVISION, HAUGHTON, BOSSIER COUNTY, LOUISIANA. THE SUBDIVISION WILL ENCOMPASS A TOTAL OF 462.8 ACRES OF LAND AND WILL BE DEVELOPED WITH A TOTAL OF: 1) 899 SINGLE FAMILY UNITS AND 191 PATIO HOUSE UNITS ON 411.4 ACRES, 2) A 14 ACRE LAKE, 3) 25 ACRES OF GREENBELT/ OPEN SPACE, AND 4) 12.4 ACRES OF COMMERCIAL UNITS. ALSO INCLUDED IS THE CONSIDERATION OF 203 ACRES OF PRESENTLY NON-PARTICIPATING LANDS WHICH ARE EXPECTED TO BE BOUGHT BY THE DEVELOPER AND INCORPORATED INTO THE PROJECT.
(HUD-R06-EIS-78-47D)
(EIS ORDER # 81257)

FREDERICK HEIGHTS HOUSING PROJECT 11/09

MARYLAND
COUNTY: FREDERICK
PROPOSED IS THE ISSUANCE OF HUD HOME MORTGAGE INSURANCE FOR THE FREDERICK HEIGHTS HOUSING PROJECT, FREDERICK COUNTY, MARYLAND. THE PROJECT WILL INVOLVE THE CONSTRUCTION OF 1121 LIVING UNITS ON A 102 ACRE TRACT OF LAND. THE PROJECT WILL ALSO INCLUDE TWO COMMUNITY RECREATIONAL CENTERS, A 10 ACRE SCHOOL SITE, AND INTERIOR OPEN SPACE SYSTEM, WITH PLAYGROUND FACILITIES.
(EIS ORDER # 81208)

MEMORIAL CHASE SUBDIVISION 11/03

TEXAS
COUNTY: HARRIS
PROPOSED IS THE ISSUANCE OF HOME MORTGAGE INSURANCE FOR THE MEMORIAL CHASE SUBDIVISION, HARRIS COUNTY, TEXAS. THE SUBDIVISION WILL ENCOMPASS APPROXIMATELY 209 ACRES. THE DEVELOPMENT PLAN FOR THE PROJECT PROVIDES FOR THE CONSTRUCTION OF APPROXIMATELY 825 SINGLE FAMILY UNITS ON 206 ACRES AND 3 ACRES OF RECREATIONAL AREA.
(HUD-R06-EIS-78-46D)
(EIS ORDER # 81192)

DRAFT PINELAKE SUBDIVISION 11/24
TEXAS
COUNTY: HARRIS
PROPOSED IS THE ISSUANCE OF HUD HOME MORTGAGE INSURANCE FOR THE PINELAKE SUBDIVISION IN HARRIS COUNTY, TEXAS. THE SUBDIVISION ENCOMPASSES APPROXIMATELY 1,786 ACRES AND IS EXPECTED TO CONSIST OF APPROXIMATELY 7,650 DWELLING UNITS. THE PROPOSED PROJECT WILL ALSO INCLUDE SHOPPING FACILITIES AND RECREATION FACILITIES.
(HUD-R06-EIS-78-50-D)
(EIS ORDER # 81254)

CROSS CREEK COMMUNITY, PLANO 11/28

TEXAS
COUNTY: COLLIN
PROPOSED IS THE ISSUANCE OF HUD HOME MORTGAGE INSURANCE FOR A PORTION OF THE CROSS CREEK COMMUNITY IN PLANO, COLLINS COUNTY, TEXAS. THE PLAN CONSIDERS THE DEVELOPMENT OF 793 ACRES OF THE 1,214 ACRE PROJECT AREA WITH 3,612 DWELLING UNITS AT A DENSITY OF 4 UNITS PER ACRE-SINGLE FAMILY, AND 12 PER ACRE-MULTIFAMILY UNITS CONSISTING OF DUPLEXES, APARTMENTS, TOWNHOUSES, CONDOMINIUMS, OR CLUSTERS.
(HUD-R06-EIS-78-49D)
(EIS ORDER # 81270)

FINAL DATE

MUIRFIELD SUBDIVISION, INDIANAPOLIS 11/30

INDIANA
COUNTY: MARION
THE ACTION OF THIS PROPOSAL IS THE ISSUANCE BY HUD OF MORTGAGE INSURANCE FUNDS FOR THE PROPOSED MUIRFIELD SUBDIVISION, INDIANAPOLIS, MARION COUNTY, INDIANA. MUIRFIELD WILL BE A SUBDIVISION OF APPROXIMATELY 800 LOTS. THE TYPE OF HOMES CONSTRUCTED WILL BE SINGLE-FAMILY DETACHED. THE AREA WILL ENCOMPASS 272 ACRES OF LAND. CONSTRUCTION WILL BE COMPLETED IN APPROXIMATELY SIX MONTHS.
(HUD-R05-EIS-78-05-F)
COMMENTS MADE BY: EPA HEW DOI GSA USDA COE
STATE AGENCIES
(EIS ORDER # 81286)

HILLSHIRE SUBDIVISION 11/29

TENNESSEE
COUNTY: SHELBY
THE PROJECT SITE OF APPROXIMATELY 280 ACRES LIES IN NORTHEAST SHELBY COUNTY, TENNESSEE ALONG FLETCHER CREEK JUST EAST AND NORTH OF THE MEMPHIS CITY LIMITS. THE PROJECT PROPOSES TO DEVELOP THIS SITE IN SINGLE-FAMILY, MULTI-

FAMILY, COMMERCIAL AND OFFICE LAND USES, IN ACCORDANCE WITH EXISTING ZONING REGULATIONS AND MEMPHIS AND SHELBY COUNTY LAND USE PLANNING.
(HUD-R04-EIS-77-26F)
COMMENTS MADE BY: GSA DOC DOI USDA COE EPA
LOCAL AGENCIES
(EIS ORDER # 81282)

FINAL

CYPRESS POINT SUBDIVISION 11/14

TEXAS
COUNTY: HARRIS
PROPOSED IS THE DEVELOPMENT OF 230 ACRES INTO A PLANNED COMMUNITY COMPOSED OF SINGLE-FAMILY HOMES WITH SOME COMMERCIAL RESERVES IN HARRIS COUNTY, TEXAS. THE OVERALL ENVIRONMENTAL IMPACT OF THIS PROJECT IS EXPECTED TO BE BENEFICIAL IN THAT IT WOULD TRANSFORM A LARGE TRACT OF LAND, THE MAJORITY OF WHICH IS LYING FALLOW, INTO A PLANNED COMMUNITY. THIS DEVELOPMENT PROVIDES FOR THE PLANNING AND CONTROLLING OF A WIDE RANGE OF LIVING ACCOMODATIONS FOR ABOUT 3700 PEOPLE.
(HUD-R06-EIS-38-F)
COMMENTS MADE BY: EPA COE AHP DOT DOI USDA
STATE AGENCIES
GROUPS
(EIS ORDER # 81216)

NORTHCLIFFE SUBDIVISION, HOUSTON 11/20

TEXAS
COUNTY: HARRIS
THE PROPOSED ACTION IS THE APPROVAL BY HUD OF HOME MORTGAGE INSURANCE FOR THE PROPOSED NORTHCLIFFE SUBDIVISION. THE PROJECT SITE WILL BE LOCATED ON 228 ACRES WITH APPROXIMATELY 4 UNITS PER ACRE IN THE CITY OF HOUSTON, HARRIS COUNTY, TEXAS. THE UNITS WILL BE COMPOSED OF SINGLE FAMILY HOMES AND SOME COMMERCIAL RESERVES AND PROVIDE ACCOMODATIONS FOR APPROXIMATELY 3,000 PEOPLE IN 888 DWELLING UNITS. THE PROPOSAL WAS SUBMITTED BY HOMECRAFT LAND DEVELOPMENT, INC.
(HUD-R06-EIS-78-37F)

COMMENTS MADE BY: HEW AHP USDA DOI COE EPA DOT
STATE AGENCIES
(EIS ORDER # 81241)

SILVER FIRS-SNOHOMISH CASCADE MASTER PLAN 11/02

WASHINGTON
COUNTY: SNOHOMISH
THE PROPOSED PROJECT CONCERNS THE SILVER FIRS-SNOHOMISH CASCADE RESIDENTIAL DEVELOPMENT IN SNOHOMISH COUNTY, WASHINGTON. THE DEVELOPMENT CONSISTS OF 500 ACRES IN SILVER FIRS, APPROXIMATELY 1300 ACRES OF THE SNOHOMISH CASCADE AREA AND WILL PROVIDE A FULL RANGE OF HOUSING, RECREATION, SCHOOLS, COMMUNITY BUSINESS AND SERVICE FACILITIES. THE

PROJECT WHEN COMPLETED, WITHIN 20 TO 30 YEARS, WILL PROVIDE APPROXIMATELY 6000 HOUSING UNITS. IN ADDITION TO A NO-BUILD ALTERNATIVE, LOWER AND HIGHER DENSITY ALTERNATIVES ARE CONSIDERED.
(HUD-R10-EIS-78-5F)
COMMENTS MADE BY: COE USDA EPA AHP DOI
STATE AND LOCAL AGENCIES
(EIS ORDER # 81189)

FINAL SUPPLEMENT — DATE

CBD URBAN RENEWAL PROJECT, NEWBURYPORT — 11/20

MASSACHUSETTS
COUNTY: ESSEX
THIS STATEMENT SUPPLEMENTS A FINAL EIS FILED IN JUNE 1975 CONCERNING THE CENTRAL BUSINESS DISTRICT (CBD) URBAN RENEWAL PROJECT FOR NEWBURYPORT, ESSEX COUNTY, MASSACHUSETTS. THE PURPOSE OF THE SUPPLEMENT IS TO COMPLY WITH A STIPULATION OF DISMISSAL FILED WITH THE US DISTRICT COURT, MASSACHUSETTS, TO PROVIDE DATA CONCERNING POSSIBLE ARCHAEOLOGICAL SITES WITHIN THE WATERFRONT PARCELS. THE PROJECT PROPOSED THE REDEVELOPMENT OF THE NEWBURYPORT CBD FROM COMMERCIAL AND RETAIL USE WHICH WOULD IMPACT THE MARKET SQUARE HISTORIC DISTRICT.
(HUD-R01-EIS-78-01S)
(EIS ORDER # 81240)

SECTION 104(H)

DRAFT — DATE

WEST WILCOX WATER SYSTEM — 11/16

ALABAMA
COUNTY: WILCOX
PROPOSED IS AN ADMINISTRATIVE ACTION TO GRANT FUNDS FOR CONSTRUCTION OF A WATER SYSTEM PROJECT IN THE WESTERN PORTION OF WILCOX COUNTY, ALABAMA. A PORTION OF THE FUNDS ARE TO COME FROM A HUD GRANT UNDER THE NON-METROPOLITAN DISCRETIONARY FUND. THE PROPOSED WATER SYSTEM WILL CONSIST OF APPROXIMATELY 31 MILES OF WATER MAINS USING 6-INCH PIPE EXCEPT FOR 3-INCH PIPE TO BE USED FOR SHORT DEAD END LINES. A 200,000 GALLON ELEVATED STORAGETANK LOCATED AT THE NORTH END OF THE PROJECT WILL INSURE A FOUR TO FIVE DAY EMERGENCY WATER SUPPLY. TWO PUMPING STATIONS WILL BE INSTALLED AND A WORKING PRESSURE OF 30 TO 65 PSI WILL BE MAINTAINED.
(EIS ORDER # 81229)

CHINATOWN REDEVELOPMENT PROJECT, LOS ANGELES — 11/03

CALIFORNIA
COUNTY: LOS ANGELES
PROPOSED IS A DEVELOPMENT AND REHABILITATION PROJECT FOR

THE CHINATOWN AREA OF THE CITY AND COUNTY OF LOS ANGELES, CALIFORNIA. THE PROJECT WILL INVOLVE APPROXIMATELY 303 ACRES OF THE CHINATOWN AREA. SOME OF THE ACTIONS CONSIDERED ARE: 1) REVITALIZATION OF OLD AND DEVELOPMENT OF NEW RESIDENTIAL AND COMMERCIAL STRUCTURES, 2) DEVELOPMENT OF COMMUNITY FACILITIES AND OPEN SPACE, AND 3) IMPROVEMENT OF THE LOCAL STREET SYSTEM.
(EIS ORDER # 81190)

DRAFT

EAGLE-MARKET STREET DEVELOPMENT PROJECT (UDAG) 11/29

NORTH CAROLINA
COUNTY: BUNCOMBE
THIS PROPOSAL CONCERNS AN APPLICATION FOR HUD FUNDING THROUGH THE URBAN DEVELOPMENT ACTION GRANT PROGRAM BY THE CITY OF ASHEVILLE, BUNCOMBE COUNTY, NORTH CAROLINA. THE RENEWAL PLAN AS DRAFTED INCLUDES PROJECT DETAILS SUCH AS LAND ACQUISITION, RELOCATION, LAND USE, PUBLIC WORKS IMPROVEMENTS, SITE PLANS, AND FINANCING. THE PURPOSE OF THIS PROJECT IS TO ATTRACT PRIVATE INVESTMENT IN AN ATTEMPT TO SOLVE PROBLEMS OF MIGRATION AND DECLINING TAX BASE.
(EIS ORDER # 80777)

FINAL DATE

LINCOLN PARK NEIGHBORHOOD REVITALIZATION 11/20

COLORADO
COUNTY: DENVER
PROPOSED IS THE INTENSIVE, HOUSING-ORIENTED REVITALIZATION OF LINCOLN PARK NEIGHBORHOOD LOCATED IN DENVER COUNTY, COLORADO WITH THE USE OF HUD/UDAG FUNDS. ACTIVITIES OF THE PROJECT FEATURE: 1) ELIMINATION OF BLIGHTING INDUSTRIAL USES, BUSINESS ENCROACHMENT AND SPECULATION IN THE NEIGHBORHOOD, 2) DISCOURAGING OUT-MIGRATION OF MIDDLE-INCOME HOUSEHOLDS THROUGH NEAR DOWNTOWN DEVELOPMENT, 3) IMPROVEMENT OF SHOPPING SERVICES AND LIVING ENVIRONMENT, AND 4) CONSERVATION OF THE EXISTING HOUSING STOCK.
COMMENTS MADE BY: EPA HUD
STATE AND LOCAL AGENCIES
(EIS ORDER # 81237)

DISPOSITION OF AMOS BLOCK, SYRACUSE 11/15

NEW YORK
COUNTY: ONONDAGA
THE PROPOSED ACTION IS THE APPLICATION BY THE CITY OF SYRACUSE, NEW YORK FOR COMMUNITY DEVELOPMENT BLOCK GRANT FUNDS FROM HUD. THIS PROPOSAL ENTAILS THE DEMOLITION OF THE AMOS BLOCK, ENCOMPASSING THE STRUCTURES AT 208-220 WEST WATER STREET, LOCATED IN THE CITY OF SYRACUSE, ONONDAGA COUNTY, NEW YORK. THIS ACTION IS BEING CONSIDERED IN CONJUNCTION WITH THE APPROVED CLINTON SQUARE URBAN RENEWAL PROJECT WHICH OUTLINES TWO POSSIBLE OBJECTIVES FOR THE DEMOLITION AREA, 1) ADDITIONAL RIGHT-OF-WAY

AND 2) LANDSCAPED ENTRANCE TO CLINTON SQUARE AND CENTRAL SYRACUSE.
(HUD-R02)
COMMENTS MADE BY: EPA
STATE AND LOCAL AGENCIES
GROUPS, INDIVIDUALS AND BUSINESSES
(EIS ORDER # 81220)

FINAL

EAST TEMPLE RESIDENTIAL PROJECT 11/09

TEXAS
COUNTY: BELL
PROPOSED IS A MULTI-YEAR PROJECT UNDER THE COMMUNITY DEVELOPMENT BLOCK GRANT PROGRAM LOCATED IN TEMPLE, BELL COUNTY, TEXAS. THE PROJECT, TO BE KNOWN AS THE EAST TEMPLE RESIDENTIAL PROJECT, WILL ENCOMPASS APPROXIMATELY 115 ACRES OF LAND, AND WILL CONSIST OF THE CONSTRUCTION OF A SINGLE-FAMILY RESIDENTIAL SUBDIVISION OF ABOUT 450 UNITS FOR LOW AND MODERATE INCOME HOMEBUYERS. ALSO INCLUDED IS THE EXPANSION OF WILSON PARK, AND THE DEDICATION OF RIGHT-OF-WAY FOR THE EXTENSION OF A MAJOR THOROUGHFARE.
COMMENTS MADE BY: EPA DOI USDA
STATE AND LOCAL AGENCIES
(EIS ORDER # 81207)

DEPARTMENT OF INTERIOR

CONTACT: MR. BRUCE BLANCHARD
DIRECTOR, ENVIRONMENTAL PROJECT REVIEW
ROOM 4256 INTERIOR BLDG.
DEPARTMENT OF THE INTERIOR
WASHINGTON, D.C. 20240
(202) 343-3891

BUREAU OF LAND MANAGEMENT

FINAL — DATE

SILVER CITY, LEASE OF PUBLIC LANDS — 11/27

IDAHO
COUNTY: OWYHEE
THIS ACTION IS A PROPOSAL TO RETAIN AND LEASE 70 TRACTS TOTALING APPROXIMATELY 5.5 ACRES OF PUBLIC LAND IN SILVER CITY, IDAHO. THE LEASES WOULD BE ISSUED TO RESOLVE UNAUTHORIZED OCCUPANCY AND LAND USE PROBLEMS DISCOVERED DURING THE PREPARATION OF THE 1972 WEST OWYHEE UNIT MANAGEMENT FRAMEWORK PLAN FOR THE SILVER CITY AREA. ALTHOUGH LEASES WILL BE ISSUED ON AN INDIVIDUAL BASIS THEY WILL ALL INCLUDE PROVISIONS FOR THE PRESERVATION AND PROTECTION OF ARCHAEOLOGICAL AND HISTORICAL RESOURCES, PUBLIC HEALTH, AND THE NATURAL ENVIRONMENT. GENERAL PROVISIONS WILL ALSO BE REQUIRED CONCERNING LEASE TERMS, TRANSFERS; INSPECTION, WATER AND SEWAGE SYSTEMS. (FES-78-33)
COMMENTS MADE BY: AHP USDA HEW HUD DOI EPA
STATE AND LOCAL AGENCIES
GROUPS AND INDIVIDUALS
(EIS ORDER # 81262)

FINAL SUPPLEMENT — DATE

ALASKA NATIONAL INTEREST LANDS — 11/28

ALASKA
COUNTY: SEVERAL
THIS STATEMENT SUPPLEMENTS 28 FINAL EIS'S FILED IN DECEMBER, 1974 AND JANUARY AND FEBRUARY, 1975 CONCERNING VARIOUS ALTERNATIVES FOR PROTECTING NATIONAL INTEREST LANDS IN ALASKA THROUGH INCLUSION WITHIN THE NATIONAL PARK, WILDLIFE REFUGE, NATIONAL FOREST, AND WILD AND SCENIC RIVER SYSTEMS. THIS SUPPLEMENT DISCUSSES EXECUTIVE BRANCH ACTIONS WHICH INCLUDE: 1) PRESIDENTIAL PROCLAMATION OF NATIONAL MONUMENTS UNDER THE ANTIQUITIES ACT, 2) ADMINISTRATIVE SEGREGATION AND/OR WITHDRAWAL OF NATIONAL INTEREST LANDS UNDER THE FEDERAL LAND POLICY AND MANAGEMENT ACT, AND 3) WITHDRAWAL OF LANDS UNDER THE ALASKAN NATIVE CLAIMS SETTLEMENT ACT.
(DES-78-34)
COMMENTS MADE BY: USCG DOT EPA DOE COE USDA
STATE AND LOCAL AGENCIES
GROUPS, INDIVIDUALS AND BUSINESSES
(EPA ORDER # 81276)

BUREAU OF SPORTS FISHERIES AND WILDLIFE

DRAFT — DATE

MAMMALIAN PREDATOR DAMAGE MANAGEMENT, LIVESTOCK — 11/22

SEVERAL
COUNTY: SEVERAL
PROPOSED IS A PREDATOR DAMAGE CONTROL PROGRAM AS PRESENTLY CONDUCTED IN THE STATES OF ARIZONA, CALIFORNIA, IDAHO, MONTANA, NEBRASKA, NEVADA, NEW MEXICO, NORTH DAKOTA, OREGON, OKLAHOMA, TEXAS, UTAH, AND WYOMING. THE PREDATOR SPECIES CONTROLLED INCLUDE COYOTE, BOBCAT, MOUNTAIN LION, BEAR AND FOX. THESE ANIMALS ARE CONTROLLED PRIMARILY TO ALLEVIATE DAMAGES CAUSED BY PREDATORS TO DOMESTIC ANIMALS. THE PROGRAM IS CONDUCTED ON A REQUEST BASIS WHICH INITIATES AN INVESTIGATION AND IF WARRANTED, THE REMOVAL OF THE PREDATOR. PRECAUTIONS ARE TAKEN TO PROTECT HUMANS AND DOMESTIC ANIMALS FROM THE TOXICANTS OR DEVICES USED.
(DES-78-49)
(EIS ORDER # 81248)

BUREAU OF RECLAMATION

FINAL — DATE

MCGEE CREEK PROJECT — 11/08

OKLAHOMA
COUNTY: ATOKA
THE PROPOSED MCGEE CREEK PROJECT, ATOKA COUNTY, OKLAHOMA, WILL STORE SURFACE WATER TO MEET EXPANDING M&I WATER NEEDS OF OKLAHOMA CITY AND PARTS OF SOUTH-CENTRAL OKLAHOMA. ABOUT 71,800 ACRE-FEET OF M&I WATER WILL BE PROVIDED AND 8,000 ACRE-FEET WILL BE RELEASED DOWNSTREAM TO PROVIDE A CONTINUOUS STREAMFLOW RATE OF 11 CUBIC FEET PER SECOND. THE PROJECT INCLUDES CONSTRUCTION OF A DAM, DIKE, RESERVOIR, PIPELINE, A NATURAL SCENIC RECREATION AREA, WILDLIFE MANAGEMENT AREA, AND APPURTENANT FACILITIES.
(INT-FES-78-32)
COMMENTS MADE BY: AHP EPA USDA COE DOC HEW DOI DOT
STATE AND LOCAL AGENCIES
GROUPS
(EIS ORDER # 81202)

NUCLEAR REGULATORY COMMISSION

CONTACT: MR. VOSS A. MOORE
ASSISTANT DIRECTOR FOR ENVIRONMENTAL PROJECTS
P-518
WASHINGTON, D.C. 20555
(301) 492-8446

DRAFT — DATE

SAN ONOFRE NUCLEAR GENERATING STATION, UNITS 2 & 3 — 11/30

CALIFORNIA
COUNTY: SAN DIEGO
PROPOSED IS THE ISSUANCE OF OPERATING LICENSES JOINTLY TO THE SOUTHERN CALIFORNIA EDISON COMPANY AND THE SAN DIEGO GAS AND ELECTRIC COMPANY, FOR THE START UP AND OPERATION OF UNITS 2 AND 3 OF THE SAN ONOFRE NUCLEAR GENERATING STATION, ADJACENT TO SAN ONOFRE UNIT 1 LOCATED IN SAN DIEGO COUNTY, CALIFORNIA. BOTH UNITS WILL EMPLOY PRESSURIZED WATER REACTORS TO PRODUCE UP TO 3410 MWT EACH. STEAM TURBINE-GENERATORS WILL USE THIS HEAT TO PROVIDE A NET POWER OUTPUT OF 1057 MWE EACH.
(NUREG-0490)
(EIS ORDER # 81287)

SPLIT ROCK MILL, OPERATION, JEFFREY CITY — 11/29

WYOMING
COUNTY: FREMONT
PROPOSED IS THE RENEWAL OF A SOURCE MATERIAL LICENSE ISSUED TO WESTERN NUCLEAR, INCORPORATED FOR THE OPERATION OF THE SPLIT ROCK URANIUM MILL NEAR JEFFREY CITY AND THE GREEN MOUNTAIN ION-EXCHANGE FACILITY, BOTH IN FREMONT COUNTY, WYOMING. THE LICENSE ALSO PERMITS POSSESSION OF MATERIAL FROM PAST OPERATIONS AT FOUR ANCILLARY FACILITIES IN THE GAS HILLS MINING AREA. THE SPLIT ROCK MILL IS AN ACID-LEACH, ION-EXCHANGE AND SOLVENT-EXTRACTION URANUIM-ORE PROCESSING MILL. FIVE ALTERNATIVES ARE CONSIDERED.
(NUREG-0451)
(EIS ORDER # 81277)

FINAL — DATE

SUNDESERT NUCLEAR POWER PLANT, UNITS 1 AND 2 — 11/07

CALIFORNIA
COUNTY: RIVERSIDE
THIS EIS WAS PREPARED BY THE NUCLEAR REGULATORY COMMISSION AND THE DEPARTMENT OF THE INTERIOR. PROPOSED IS THE ISSUANCE OF A CONSTRUCTION PERMIT TO SAN DIEGO GAS AND ELECTRIC COMPANY FOR CONSTRUCTION OF THE SUNDESERT NUCLEAR PLANT, UNITS 1 AND 2. THE PLANT IS LOCATED IN RIVERSIDE COUNTY, CALIFORNIA, APPROXIMATELY 8.9 KM (5.5 MILES) WEST OF THE COLORADO RIVER AND 25.7 KM (15.9 MILES) SOUTH WEST

OF BLYTHE, CALIFORNIA AND WILL EMPLOY 2 PRESSURIZED-WATER REACTORS (PWR'S) TO PRODUCE UP TO 2785 MEGAWATTS THERMAL (MWT) FOR EACH UNIT.
(NUREG-0455)
COMMENTS MADE BY: AHP USDA COE DOE DOC DOI EPA
STATE AND LOCAL AGENCIES
GROUPS, INDIVIDUALS AND BUSINESSES
(EIS ORDER # 81199)

FINAL

LASALLE COUNTY STATION, UNIT NOS. 1 AND 2 11/15

ILLINOIS
COUNTY: LASALLE
THE PROPOSED ACTION INVOLVES THE ISSUANCE OF OPERATING LICENSES TO COMMONWEALTH EDISON COMPANY, CHICAGO, ILLINOIS, FOR THE STARTUP AND OPERATION OF THE LASALLE COUNTY STATION LOCATED NEAR THE ILLINOIS RIVER IN LASALLE COUNTY ABOUT 35 MILES FROM JOLIET, ILLINOIS. THE FACILITY WILL EMPLOY TWO BOILING-WATER REACTORS TO PRODUCE UP TO 3293 MEGAWATTS THERMAL (MWT) PER UNIT. A STEAM TURBINE GENERATOR WILL USE THIS HEAT TO PROVIDE UP TO 1078 MEGAWATTS ELECTRICAL (MWE) OF ELECTRICAL POWER CAPACITY PER UNIT. THE MAXIMUM DESIGN THERMAL OUTPUT OF EACH UNIT IS 3434 MWT WITH A CORRESPONDING MAXIMUM CALCULATED ELECTRICAL OUTPUT OF 1124 MWE.
(NUREG-0486)
COMMENTS MADE BY: USDA DOE EPA HEW HUD DOI DOT
STATE AGENCIES
INDIVIDUALS AND BUSINESSES
(EIS ORDER # 81222)

PENNSYLVANIA AVENUE DEVELOPMENT CORPORATION

CONTACT: MR. W. ANDERSON BARNES
EXECUTIVE DIRECTOR
PENNSYLVANIA AVENUE DEVELOPMENT CORPORATION
425 13TH STREET, N.W.
SUITE 1148
WASHINGTON, D.C. 20004

DATE

FINAL SUPPLEMENT
MARKET SQUARE, ARCHIVES AND RECORD SERVICE ANNEX 11/28

DISTRICT OF CO
THIS STATEMENT SUPPLEMENTS A FINAL EIS FILED IN SEPTEMBER 1974. PROPOSED IS THE CONSTRUCTION OF A NATIONAL ARCHIVES AND RECORDS SERVICE ANNEX IN THE MARKET SQUARE AREA OF PENNSYLVANIA AVENUE, NORTHWEST, IN THE DISTRICT OF COLUMBIA. THE STRUCTURE WILL ENCOMPASS APPROXIMATELY 1.3 MILLION SQUARE FEET. THE ANNEX WILL INCLUDE RESEARCH, OFFICE, STORAGE, EXHIBIT, AND DINING AREAS IN ADDITION TO A THEATER AND A TUNNEL CONNECTING IT TO THE ARCHIVES BUILDING.
(EIS ORDER # 81268)

DEPARTMENT OF TRANSPORTATION

CONTACT: MR. MARTIN CONVISSER, DIRECTOR
OFFICE OF ENVIRONMENTAL AFFAIRS
U.S. DEPARTMENT OF TRANSPORTATION
400 7TH STREET, S.W.
WASHINGTON, D.C. 20590
(202) 426-4357

FEDERAL AVIATION ADMINISTRATION

DRAFT — DATE

BLOOMINGTON AND NORMAL AIRPORT — 11/01

ILLINOIS
COUNTY: MCLEAN
PROPOSED IS A DEVELOPMENT PROGRAM FOR THE BLOOMINGTON AND NORMAL AIRPORT LOCATED IN BLOOMINGTON, MCLEAN COUNTY, ILLINOIS. SEVERAL PARCELS OF LAND WILL BE ACQUIRED FOR DEVELOPMENT OF THE PROPOSED RUNWAY 3R-21L, INCLUDING THE CLEAR ZONES AND LAND WITHIN AREAS WHERE THE NOISE LEVEL WILL EXCEED 85DB(A). APPROXIMATELY 360 ACRES WILL BE PURCHASED. CONSTRUCTION OF THE RUNWAY WILL ALSO INCLUDE INSTALLATION OF RUNWAY END IDENTIFICATION LIGHTS AND MEDIUM INTENSITY RUNWAY LIGHTING.
(EIS ORDER # 81187)

SALT LAKE CITY INTERNATIONAL AIRPORT — 11/16

UTAH
COUNTY: DAVIS SALT LAKE
PROPOSED IS A 20-YEAR DEVELOPMENT PLAN FOR THE SALT LAKE CITY INTERNATIONAL AIRPORT IN SALT LAKE CITY AND WILL AFFECT THE COUNTIES OF DAVIS AND SALT LAKE, UTAH. FEATURES OF THE PLAN INCLUDE: 1) CONSTRUCTION OF AIRPORT ACCESS SYSTEM, TERMINAL UNITS 3, 4, AND 5, AND ADJOINING APRONS AND ADDITIONAL PARKING, A SUBSURFACE AND SURFACE DRAINAGE SYSTEM, AND A NEW EAST GENERAL AVIATION RUNWAY; 2) RELOCATION OF THE SURPLUS AND NORTH POINT CONSOLIDATED CANALS; 3) EXPANSION OF AVIATION FACILITIES; 4) DEVELOPMENT OF NEW AIR CARRIER RUNWAY COMPLEX; 5) VARIOUS RUNWAY IMPROVEMENT; AND 6) MISCELLANEOUS DEVELOPMENT ITEMS.
(EIS ORDER # 81232)

FEDERAL HIGHWAY ADMINISTRATION

DRAFT — DATE

CA-76, OCEANSIDE BYPASS, I-5 EAST TO OCEANSIDE — 11/09

CALIFORNIA
COUNTY: SAN DIEGO
PROPOSED IS THE CONSTRUCTION OF A HIGHWAY TO PROVIDE FOR THE RELOCATION OF CA-76 LOCATED IN OCEANSIDE CITY, SAN

DIEGO COUNTY, CALIFORNIA. THE PROJECT WOULD RELOCATE THE WESTERN 2.9 MILES OF CA-76 TO BYPASS CENTRAL OCEANSIDE. CONNECTING WITH THE EXISTING HIGHWAY NEAR FRONTIER DRIVE, THE NEW ROUTE WOULD BYPASS THE WESTERLY MISSION AVENUE COMMERCIAL STRIP AND WOULD HAVE CONTROLLED ACCESS. BASIC ALTERNATIVES ARE NO PROJECT, AN ULTIMATE 6-LANE EXPRESSWAY OR 8-LANE FREEWAY. DESIGN AND ALTERNATIVE DECISIONS WILL BE MADE AFTER ALL COMMENTS HAVE BEEN EVALUATED.
(FHWA-CA-EIS-78-04-D)
(EIS ORDER # 81214)

DRAFT

CA-203, MAMMOTH LAKES VILLAGE 11/16

CALIFORNIA
COUNTY: MONO
PROPOSED ARE IMPROVEMENTS ON CA-203 FROM THE MADERO COUNTY LINE TO THE CA-203/CA-395 JUNCTION IN MONO COUNTY, CALIFORNIA, TO REDUCE BOTTLENECKS AND IMPROVE SAFETY CONDITIONS. IN ADDITION TO NO-ACTION THREE OTHER ALTERNATIVES ARE CONSIDERED WHICH INVOLVE: 1) WIDENING ABOUT 1.5 MILES OF EXISTING 2-LANE CONVENTIONAL HIGHWAY TO 4-LANES AND ADDING TRAFFIC SIGNALS, 2) OPERATIONAL IMPROVEMENTS WHICH WOULD CHANNELIZE TWO INTERSECTIONS AND THE ADDITION OF TRAFFIC SIGNALS, 3) NO STATE HIGHWAY CONSTRUCTION WITH CONSTRUCTION OF COUNTRY ROADS AND OTHER FACILITIES.
(FHWA-CA-EIS-78-05-D)
(EIS ORDER # 81228)

CA-12 FAIRFIELD AND SUISUN BYPASS 11/16

CALIFORNIA
COUNTY: SOLANO
PROPOSED IS THE CONSTRUCTION OF CA-12 BYPASS AROUND THE CITY OF FAIRFIELD TO IMPROVE TRAFFIC FLOW BETWEEN AND AROUND THE CITIES OF FAIRFIELD AND SUISUN LOCATED IN SOLANO COUNTY, CALIFORNIA. FIVE OF THE ALTERNATIVES CONSIDERED INVOLVE THE CONSTRUCTION OF CA-12 ON AN ALIGNMENT SOUTH OF THE URBANIZED AREA OF FAIRFIELD CITY, AND ARE DESIGNED AS EITHER EXPRESSWAY OR FREEWAY AND VARY FROM TWO TO SIX LANES THROUGH OUT THEIR LENGTH. THE LENGTH WILL VARY FROM 0.9 TO 2.9 MILES DEPENDING ON THE ALTERNATIVE. THE SIXTH ALTERNATIVE IS NO-BUILD. THIS IS AN UPDATED STATEMENT WITH SUBSTANTIAL REVISIONS AND EXPANSIONS AND IS BEING RECIRCULATED AS A DRAFT. (FHWA-CA-EIS-78-02-D)
(EIS ORDER # 81230)

IA-100, FROM IA-149 TO IA-94 11/21

IOWA
COUNTY: LINN
PROPOSED IS THE CONSTRUCTION OF IA-100, A TWO LANE RURAL FACILITY, FROM IA-149 TO IA-94 IN LINN COUNTY, IOWA. THE SEGMENT OF THE PROJECT BETWEEN IA-94 AND USHER'S FERRY ROAD WOULD CONSIST OF A RURAL FOUR-LANE DIVIDED FACILITY. THE SECTION BETWEEN USHER'S FERRY ROAD AND I-380 WOULD BE AN

URBAN FOUR-LANE DIVIDED FACILITY. RIGHT-OF-WAY ACQUISITION WOULD BE NECESSARY FOR ANY OF THE FOUR BUILD ALTERNATIVES WHICH ARE CONSIDERED IN ADDITION TO NO-BUILD. THE TOTAL LENGTH OF THE PROJECT WOULD VARY FROM 11.2 TO 8.9 MILES DEPENDING ON THE ROUTE SELECTED.
(FHWA-IOWA-EIS-78-4-D)
(EIS ORDER # 81245)

DRAFT

US 20, LONG PINE JUNCTION, EAST AND WEST 11/15

NEBRASKA
COUNTY: BROWN
PROPOSED IS THE IMPROVEMENT OF A PORTION OF US 20 PART OF WHICH PASSES THROUGH THE LONG PINE STATE RECREATION AREA IN BROWN COUNTY, NEBRASKA. THE LENGTH OF THIS PROJECT WILL BE APPROXIMATELY TWO TO FOUR MILES DEPENDING ON THE FINAL ROUTE SELECTED. THE IMPROVEMENT WILL BEGIN APPROXIMATELY ONE AND ONE-THIRD MILES WEST OF THE US 20/LONG PINE SPUR NO. S-9A INTERSECTION FOLLOWING EASTERLY AND ENDING AT THE BROWN AND ROCK COUNTY LINES. IN ADDITION TO NO-ACTION, FIVE ALTERNATIVES CONSIDER VARIATIONS TO THE PRESENT ALIGNMENT OF TOTAL NORTH AND SOUTH RELOCATIONS AND PARTIAL NORTH AND SOUTH RELOCATIONS WITH REENTRY.
(FHWA-NEBR-EIS-78-05-D)
(EIS ORDER # 81224)

US 264 IMPROVEMENT, WILSON TO GREENVILLE 11/08

NORTH CAROLINA
COUNTY: WILSON GREENE PITT
PROPOSED IS THE CONSTRUCTION OF A 4-LANE DIVIDED HIGHWAY, EITHER BY DUELIZING THE EXISTING ROADWAY OR CONSTRUCTING A DUEL HIGHWAY ON A NEW LOCATION FROM THE INTERSECTION OF EXISTING US 264 AND NC 58 EAST OF WILSON TO A CONNECTION WITH THE EXISTING US 264 GREENVILLE BYPASS NEAR FROG LEVEL, OR TO A CONNECTION IN NEW LOCATION NEAR PITT COUNTY MEMORIAL HOSPITAL AT GREENVILLE. THE PROPOSED IMPROVEMENT WILL EITHER UPGRADE, OR GENERALLY PARALLEL AND REPLACE, THIS PORTION OF EXISTING US 264 WHICH IS ABOUT 29.7 MILES IN LENGTH, AND CROSSES PORTIONS OF WILSON, GREENE, AND PITT COUNTIES, NORTH CAROLINA.
(FHWA-NC-EIS-78-07-D)
(EIS ORDER # 81204)

US 23, TENNESSEE STATE LINE TO US 19 11/24

NORTH CAROLINA
COUNTY: MADISON
PROPOSED IS THE IMPROVEMENT OF US 23 FROM THE TENNESSEE STATE LINE TO THE INTERSECTION OF US 19 IN MADISON COUNTY, NORTH CAROLINA. ALTERNATIVE CORRIDORS ALONG THE EXISTING ALIGNMENT AND ON NEW LOCATIONS ARE BEING CONSIDERED. DEPENDING UPON THE ALTERNATIVE SELECTED, THE PROJECT LENGTH WILL BE BETWEEN 9.2 AND 10.4 MILES LONG. THE PROPOSED PROJECT IS A PORTION OF CORRIDOR H OF THE APPALACHIAN

DEVELOPMENT HIGHWAY SYSTEM AND IS CLASSIFIED AS A PRINCIPAL ARTERIAL IN THE REGIONAL THOROUGHFARE PLAN.
(FHWA-NC-EIS-78-05-D)
(EIS ORDER # 81253)

DRAFT

MAX NORTH AND SOUTH, US 83, ND-23 TO ND-37 11/09

NORTH DAKOTA
COUNTY: WARD MCLEAN
PROPOSED IS THE CONSTRUCTION OF A TWO LANE ROADWAY PARALLEL TO THE EXISTING ROADWAY ON US 83 FROM ND-23 SOUTH TO ND-37. THE PROJECT WOULD PROVIDE A FOUR LANE DIVIDED HIGHWAY APPROXIMATELY 22 MILES LONG. THE PROPOSED IMPROVEMENT REQUIRES THE PURCHASE OF RIGHT-OF-WAY. BASICALLY, IT IS PROPOSED TO CONSTRUCT AN ADDITIONAL ROADWAY ADJACENT TO THE EXISTING ROADWAY THROUGHOUT THE LENGTH OF THE IMPROVEMENT. THE EXISTING ROADWAY WILL REMAIN IN PLACE TO SERVE AS ONE ROADWAY OF THE FOUR-LANE DIVIDED HIGHWAY.
(FHWA-ND-EIS-78-04D)
(EIS ORDER # 81213)

YONKERS ARTERIAL HIGHWAY SYSTEM, NEPPERHAN ROUTE 11/08

NEW YORK
COUNTY: WESTCHESTER
PROPOSED IS AN IMPROVEMENT PLAN FOR TWO SECTIONS OF THE NEPPERHAN ARTERIAL ROUTE TO BE INCLUDED IN THE YONKERS ARTERIAL HIGHWAY SYSTEM IN THE CITY OF YONKERS, WESTCHESTER COUNTY, NEW YORK. THE TWO SECTIONS INVOLVED EXTEND FROM SOUTH BROADWAY TO NEW MAIN STREET AND FROM WALSH ROAD TO LAKE AVENUE, A DISTANCE OF 0.16 MILES AND 0.82 MILES, RESPECTIVELY. EXISTING RIGHT-OF-WAY WILL BE USED FOR THE PROJECT AND NEW RIGHT-OF-WAY HAS RECENTLY BEEN ACQUIRED.
(FHWA-NY-EIS-77-07D)
(EIS ORDER # 81201)

NY-47, ROCHESTER OUTER LOOP, GREECE 11/22

NEW YORK
COUNTY: MONROE
PROPOSED IS THE CONSTRUCTION AND/OR EXTENSION OF THREE ROADS IN THE TOWN OF GREECE, MONROE COUNTY, NEW YORK. THE PLAN PROPOSES EXTENSION OF NY-47 WITH ITS PRESENT TERMINUS WITH RIDGE ROAD FOR 4.4 MILES TO THE LAKE ONTARIO STATE PARKWAY. THE FREEWAY WILL BE LOCATED ON EXISTING RIGHT-OF-WAY. THE PROJECT ALSO PROVIDES FOR THE EXTENSION OF THE DORSEY ROAD, WITH FOUR TRAVEL LANES FOR 1.95 MILES, AND FETZAER ROAD, WITH TWO TRAVEL LANES, FOR 1 MILE.
(FHWA-NY-EIS)
(EIS ORDER # 81250)

DRAFT US 35, FROM US 68 TO US 35 BYPASS 11/07

OHIO

COUNTY: GREENE FAYETTE

PROPOSED IS THE CONSTRUCTION OF APPROXIMATELY 27.2 MILES OF FOUR-LANE DIVIDED HIGHWAY ON A NEW LOCATION IN GREENE AND FAYETTE COUNTIES, OHIO. THE PROJECT WILL BEGIN AT THE EXISTING US 35 BYPASS AROUND XENIA AND CONNECT WITH THE US 35 BYPASS AROUND WASHINGTON COURTHOUSE. THE PROPOSED RELOCATION WILL PROVIDE INTERCHANGES AT: 1) BICKETT ROAD, 2) US 68, 3) OH-72, 4) WEST OF THE EXISTING I-71/US 35 INTERCHANGE, 5) EXISTING US 35 WEST OF JAMESTOWN, 6) EAST OF THE EXISTING I-71/US 35 INTERCHANGE, AND 7) PALMER ROAD. SIX ALTERNATIVES WERE CONSIDERED.

(FHWA-OHIO-EIS-78-01-D)

(EIS ORDER # 81198)

I-579, CROSSTOWN BOULEVARD 11/16

PENNSYLVANIA

COUNTY: ALLEGHENY

PROPOSED IS THE CONSTRUCTION OF 1.6 MILES OF I-579 (THE CROSSTOWN BOULEVARD), INCLUDING A MAJOR INTERCHANGE WITH FORT DUQUESNE BOULEVARD AND BIGELOW BOULEVARD IN DOWNTOWN PITTSBURGH, ALLEGHENY COUNTY, PENNSYLVANIA. THE PROPOSED HIGHWAY SECTION WOULD BE A FOUR LANE FACILITY WITH FULLY CONTROLLED ACCESS. THE PROPOSED HIGHWAY SECTION EXTENDS TO THE NORTH SHORE OF THE ALLEGHENY RIVER WHERE IT WOULD INTERCHANGE WITH THE PROPOSED (UNDER THE NORTH SIDE FREEWAY SYSTEM) EAST STREET INTERCHANGE. THE BUILD AND NO-ACTION ALTERNATIVES ARE CONSIDERED.

(FHWA-PA-EIS-D)

(EIS ORDER # 81231)

RAILROAD CONSOLIDATION, CITY OF OSHKOSH 11/08

WISCONSIN

COUNTY: WINNEBAGO

PROPOSED IS THE CONSOLIDATION OF THE SOO LINE AND C&NW RAIL TRAFFIC AFFECTING THE CITY OF OSHKOSH, WINNEBAGO COUNTY, WISCONSIN. THE PROPOSED CONSOLIDATION WOULD TRANSFER TRAIN MOVEMENTS OF THE SOO LINE ONTO THE C&NW TRACKS IN JOINT OPERATION. TO ACCOMPLISH THIS CHANGE, FOUR SETS OF CROSSOVER SWITCHS WOULD BE CONSTRUCTED ON EXISTING RAILROAD RIGHT-OF-WAY AND THE C&NW TRACKS AND SWING BRIDGE ACROSS THE FOX RIVER WOULD BE UPGRADED. AS PART OF THE PROJECT AN UNDERPASS AT IRVING AVENUE HAS BEEN RECOMMENDED.

(FHWA-WISC-EIS-78-01-D)

(EIS ORDER # 81203)

FINAL DATE

I-10, 91ST AVENUE TO JUNCTION I-10, PHOENIX 11/20

ARIZONA

COUNTY: MARICOPA

PROPOSED IS THE CONSTRUCTION OF A MULTI-LANE, DIRECTIONALLY-DIVIDED, CONTROLLED ACCESS HIGHWAY FACILITY FOR THE PURPOSE

OF CONNECTING I-10 IN THE PHOENIX METROPOLITAN AREA OF MARICOPA COUNTY, ARIZONA. THE PROPOSED SECTION WOULD BE A 15-MILE, SIX OR EIGHT LANE FREEWAY EXTENDING EAST FROM 91ST AVENUE TO THE MARICOPA FREEWAY NEAR 20TH STREET. THE I-10 ROUTE WOULD FOLLOW A CORRIDOR APPROXIMATELY ONE-QUARTER MILE SOUTH OF MCDOWELL ROAD FROM 91ST AVENUE EAST TO THE VICINITY OF 20TH STREET AND THEN SOUTH TO CONNECT WITH MARICOPA FREEWAY.
(FHWA-AZ-EIS-76-1-F)
COMMENTS MADE BY: DOT DOI EPA HUD AHP COE
STATE AND LOCAL AGENCIES
GROUPS, INDIVIDUALS AND BUSINESSES
(EIS ORDER # 81124)

FINAL

ROUTES 1 AND I-105, LOS ANGELES 11/07

CALIFORNIA
COUNTY: LOS ANGELES
THE PROPOSED IMPROVEMENT IS THE CONSTRUCTION OF I-105 AS AN 8-LANE FULL ACCESS-CONTROLLED HIGHWAY NEAR LOS ANGELES INTERNATIONAL AIRPORT AND CONSTRUCTION OF THE CA-1 STATE FREEWAY AS A MULTI-LANE END OF FREEWAY TRANSITION. THE PROJECT LENGTH IS 17.2 MILES ON ROUTE 105 AND 0.4 MILES ON ROUTE 1. ADVERSE IMPACTS INCLUDE THE RELOCATION OF 8100 PERSONS AND 240 BUSINESSES, INCREASED AIR AND NOISE POLLUTION, AND TEMPORARY CONSTRUCTION DISRUPTIONS. A 4(F) DETERMINATION IS NECESSARY CONCERNING PARK AREAS IN THE PROJECT AREA.
(FHWA-CA-EIS-74-14-F)
COMMENTS MADE BY: DOI EPA DOT AHP
STATE AND LOCAL AGENCIES
GROUPS, INDIVIDUALS AND BUSINESSES
(EIS ORDER # 81146)

FINAL

HOSPITAL LOOP ROAD, LAKE CITY 11/17

FLORIDA
COUNTY: COLUMBIA
THE PROPOSED ACTION IS LOCATED EAST OF THE CENTER OF LAKE CITY, COLUMBIA COUNTY, FLORIDA. THE PROJECT CONSISTS OF PROVIDING A CONNECTING STREET BETWEEN NORTH FIRST STREET IN THE VICINITY OF FRANKLIN STREET TO EAST DUVAL STREET IN THE VICINITY OF DESOTO DRIVE OR THE OLD JACKSONVILLE HIGHWAY. THE PROPOSED HOSPITAL LOOP ROAD WOULD BE A MUNICIPAL TYPE SECTION APPROXIMATELY 1.5 MILES IN LENGTH, DEPENDING UPON THE ALTERNATIVE SELECTED, WITH 2 TRAVEL LANES, REFUGE LANES, CURBS, GUTTERS, GRASS STRIP, SIDEWALKS AND STREET LIGHTS. THE PROPOSED FACILITY WOULD FOLLOW AN ALIGNMENT THAT COMBINES SEVERAL NARROW EXISTING STREETS. (FHWA-FLA-EIS-77-6-D).
COMMENTS MADE BY: EPA HEW DOI USDA
STATE AND LOCAL AGENCIES
(EIS ORDER # 81233)

US 51, 5TH AVENUE TO LAKEVIEW DRIVE, ROCHELLE 11/20

ILLINOIS
COUNTY: OGLE
THE PROPOSED FHWA ACTION IS THE FINANCING WITH FEDERAL-AID MATCHING FUNDS OF ALL OR PART OF THE COSTS OF CONSTRUCTING A RAILROAD-HIGHWAY SEPARATION AND NECESSARY APPROACHES OF US 51 IN THE CITY OF ROCHELLE. THE PROJECT BEGINS NEAR THE INTERSECTION OF FIFTH AVENUE AND SEVENTH STREET, PROCEEDS IN A SOUTHERLY DIRECTION TERMINATING NEAR LAKEVIEW DRIVE. THIS PROJECT IS ABOUT 0.5 MILE IN LENGTH AND IS LOCATED IN OGLE COUNTY. THE NEW FACILITY IS PLANNED AS A TWO-LANE BRIDGE STRUCTURE, AND INCLUDES THE CONSTRUCTION OR RECONSTRUCTION OF SEVERAL INTERSECTIONS AND ADJACENT SIDE STREETS.
(FHWA-ILL-EIS-78-01-F)
COMMENTS MADE BY: USDA EPA DOI
STATE AGENCIES
(EIS ORDER # 81238)

NC 24-27 (ALBEMARLE RD.), SR 3128-NC 51 11/01

NORTH CAROLINA
COUNTY: MECKLENBURG
PROPOSED IS THE IMPROVEMENT OF THE EXISTING TWO-LANE NC 24-27 (ALBEMARLE ROAD) TO A MULTILANE FACILITY FROM SR 3128 (LAWYERS ROAD) TO NC 51 (BLAIR ROAD). THE PROPOSED PROJECT IS APPROXIMATELY 5.9 MILES IN LENGTH. SUBJECT TO THE ALTERNATE SELECTED, PROJECT IMPLEMENTATION WILL REQUIRE THE RELOCATION OF 14 FAMILIES AND 12 BUSINESSES, AND THE LAND USES WHICH ARE PRESENTLY WITHIN THE 70 DBA CONTOUR WILL EXPERIENCE A 3 TO 7 DBA INCREASE FROM THE PROJECTED TRAFFIC NOISE. (REGION 4)
(FHWA-NC-EIS-77-01-F)
COMMENTS MADE BY: USCG USDA COE DOI EPA HEW HUD
STATE AND LOCAL AGENCIES
(EIS ORDER # 81186)

FINAL

SOUTHWEST LOOP THOROUGHFARE, NC 18 TO US 321 11/27

NORTH CAROLINA
COUNTY: CALDWELL
THE PROPOSED PROJECT CONSISTS OF CONSTRUCTING APPROXIMATELY 4.5 MILES OF MULTILANE HIGHWAY FROM NC 18 BUSINESS TO US 321 IN THE CITY OF LENOIR, CALDWELL COUNTY. SEVERAL COMBINATIONS OF CROSS-SECTION TYPES ARE BEING CONSIDERED FOR VARIOUS SEGMENTS OF THIS PROJECT INCLUDING FIVE LANE, FOUR LANE DIVIDED BY 1 16-FOOT MEDIAN, AND FOUR LANE DIVIDED BY A 36 TO 44-FOOT MEDIAN.
(FHWA-NC-EIS-77-06-F)

COMMENTS MADE BY: COE EPA DOI HEW HUD
STATE AND LOCAL AGENCIES
INDIVIDUALS AND BUSINESSES
(EIS ORDER # 81264)

TN-5, US 45, HENDERSON 11/09

TENNESSEE
COUNTY: CHESTER MCNAIRY
PROPOSED IS THE IMPROVEMENT OF THE EXISTING TWO-LANE TN-5 TO A FOUR-LANE DIVIDED FACILITY WITH NO CONTROL OF ACCESS, ALONG WITH A PROPOSED BY-PASS FOR THE CITIES OF SELMER AND POSSIBLY BETHEL SPRINGS. THE PROJECT BEGINS AT THE MISSISSIPPI STATE LINE AND EXTENDS IN A NORTHERLY DIRECTION TO 0.70 MILE SOUTH OF TN-100 IN HENDERSON, MCNAIRY AND CHESTER COUNTIES, TENNESSEE. THE PROJECT LENGTH IS APPROXIMATELY 32 MILES.
(FHWA-TN-EIS-77-03-F)
(REGION 4)
COMMENTS MADE BY: HUD DOC USDA DOT TVA HEW EPA DOI
STATE AGENCIES
(EIS ORDER # 81206)

DRAFT SUPPLEMENT DATE

I-83 IN BALTIMORE CITY, GAY STREET TO I-95 11/14

MARYLAND
COUNTY: BALTIMORE
THIS STATEMENT SUPPLEMENTS THREE DRAFT EIS'S FILED IN DECEMBER, 1974. PROPOSED IS THE CONSTRUCTION OF A SECTION OF I-83 IN BALTIMORE CITY, BALTIMORE COUNTY, MARYLAND. THE SECTION WILL BE APPROXIMATELY 3.5 MILES IN LENGTH AND WILL EXTEND FROM GAY STREET TO I-95. THE DESIGN ALTERNATIVES CONSIDERED ARE: 1) AN ELEVATED VIADUCT, 2) DEPRESSED, 3) A TUNNEL, AND 4) AN AT-GRADE BOULEVARD. THE ACTION IS PART OF THE 3-A INTERSTATE SYSTEM PROGRAM FOR BALTIMORE CITY.
(FHWA-MD-EIS-74-02-03-04-D-S)
(EIS ORDER # 81218)

SUMMARY OF 102 STATEMENTS FILED THROUGH
NOVEMBER 1978
(By Agency)

Agency	Draft 102's for Actions on which no Final 102's have been rec.	Final 102's on Legislation and Actions	Suppl.	Total Actions on which Draft or Final Stat. have been rec.
Agriculture, Department of	205	963	20	1188
Appalachian Regional Commission	1	0	0	1
Architect of the Capitol	0	1	0	1
Canal Zone Government	0	2	0	2
Civil Aeronautics Board	1	3	0	4
Commerce, Department of	31	105	36	172
Consumer Product Safety Comm.	0	1	0	1
Defense, Department of	14	10	2	26
Air Force	7	33	2	42
Army	1	36	5	42
U.S. Army Corps of Engineers	568	1246	98	1912
Navy	11	49	6	66
Delaware River Basin Comm.	4	8	0	12
Energy, Department of	8	11	2	21
Energy Policy Office	0	1	0	1
Energy Research & Devel. Admin.	4	18	0	22
Environmental Protection Agency	62	160	12	234
Federal Energy Administration	11	14	6	31
Federal Maritime Commission	2	1	0	3
Federal Energy Regulatory Comm.	85	73	6	164
Federal Trade Commission	1	0	0	1
General Services Administration	25	121	5	151
Great Lakes Basin Commission	1	0	0	1
HEW, Department of	3	20	0	23
HUD, Department of	103	463	12	578
Interior, Department of	165	451	18	634
International Boundary and Water Comm. -- U.S. and Mexico	0	10	0	10
Interstate Commerce Commission	11	20	0	31
Justice, Department of	2	3	0	5
Labor, Department of	5	9	0	14
Nat'l. Aeronautics & Space Admin.	10	27	5	42
Nat'l. Capitol Planning Comm.	5	9	0	14
Nat'l. Science Foundation	0	7	0	7
New England River Basins Comm.	3	0	0	3
Nuclear Regulatory Commission	53	200	17	270
Office of Science Technology	0	1	0	1
Ohio River Basin Commission	5	1	0	6
Pacific Northwest River Basins Comm.	3	0	0	3
Pennsylvania Ave. Devel. Corporation	0	1	1	2
Souris-Red-Rainy River Basins Comm.	1	0	0	1
State Department	6	9	0	15
Tennessee Valley Authority	9	33	0	42
Transportation, Department of	991	2542	71	3604
Treasury, Department of	4	7	0	11
Upper Mississippi River Basin Comm.	2	0	0	2
U.S. Postal Service	3	6	0	9
U.S. Water Resources Council	7	9	0	16
Veterans Administration	6	13	0	19
TOTALS	2439	6697	324	9460

UNITED STATES ENVIRONMENTAL PROTECTION AGENCY
WASHINGTON, D.C. 20460

102 MONITOR

The 102 Monitor is a monthly publication of the Environmental Protection Agency. In addition to its listing of Environmental Impact Statements which have been filed under the provisions of the National Environmental Policy Act (NEPA), the Monitor contains a list of EPA's comments, filed under the provisions of Section 309 of the Clean Air Act, as amended; items of current concern in NEPA case law; information on the environmental studies of the Council on Environmental Quality; and other matters of interest.

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